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## Medical Imaging: It Would Have to Be a Crime

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### **Abstract:**

*We here discuss two cases of head implants: One leaves external signs of its existence and is easily acknowledged by medical practitioners. The other does not leave any external sign of its existence. With the latter, the police have to play the role of the medical doctors, given it is being used even, and mostly, for illegal purposes, including unauthorized medical research. The implant must be studied whilst still inside of the victim's head in order for the police to adequately measure injuries and loss. When it comes to medicine, the medical doctors must comply with the rules for their profession and do their best to detect and formally acknowledge oddities, but they seem to be failing badly. Their failure is leading to severe injuries and loss in humans. We then also suggest that certain medical mistakes be treated as crime.*

**Keywords:** X-ray, CT scan, medical imaging, police, mind control, slavery, Medicine, head, crime, negligence, harassment, ethics, biotechnology, radiography, control technology, MKUltra, implant, illegal implant, targeted individual, device.

### **1. Introduction**

In this paper, we refer to the case of Pinheiro, and some of Pinheiro's head images are here reproduced. We also refer to a few reported cases, found in popular vehicles, cases of people who have claimed to have slavery devices in their heads, slavery devices that have been inserted without their consent or awareness.

The cases we deal with involve a condition that has never been believed by the press or the dominant scientific media, probably because of the absence of convincement in them as to the reports being accurate, rather than delusional.

Basically, the history of medical mistakes on earth probably dates back to the invention of the drug industry. Apparently, when people started to become interested in how much money they could make at the expense of other people's manufactured interest in whatever they had to offer, rather than interested in creating meaningful, and positive, products, meaningful and positive to human kind as a whole or to at least a few of us, in order to simply feel useful or in order to feel properly included in the adult world, medical mistakes started looking a lot like crime.

Medicine deviated from its proclaimed principles in a progressive way, in a way to match the voracity for profit of the drug industry.

This profit should be seen as illegitimate and undeserved. The same process was observed in several other arenas, such as Propaganda: In the beginning, everything had a nice basic intent, which has been, with time, deviated to profit for profit, with people ending up subjecting themselves to subliminal messages and brainwashing via TV or poster images each time their eyes, even if lightly, saw them. Some experts in Marketing claim that even a 180 degree sight of certain billboards will induce the person to buy the product on the next stop on the road.

It is obviously the case that not every human being's mind is vulnerable to such a subliminal Marketing strategy, and those with more philosophical formation, meaning deeper reasoning, used to perform logical analysis over everything they do on earth, taking every small action of theirs to be something that may have a meaningful impact on this world and time, are far less likely to ever be induced to purchase a product in the supermarket that they did not intentionally, and rationally, wish to purchase before arriving there or seeing the billboard.

Notwithstanding, they will still be getting brainwashed by the same billboard or TV commercial, and that has to be seen as at least inconvenient.

The problem with profit for profit reasoning is that the human being is not the centre of everything anymore, and what becomes the centre is the money or the possessions. Possessions that are deserved, belonging to people who have earned them, such as those that are a consequence of meaningful and positive contributions to society, are not part of our criticism. Notwithstanding, possessions originating in what could be seen as criminal, mental manipulation of others are definitely to be criticized and are never to be endorsed by rational people.

What happens then is that if every professional is worried about how much money they will make in their lives, rather than how important, and meaningful, their contribution to this world and society will be, they will be willing to sell anything to the unwarned client coming to their doors for help. This thought will undermine any effort towards being ethical.

The drug industry puts their sales professionals absolutely everywhere and boundaries, or humanitarian concerns, are lost from the moment competition is established.

Nobody would need more than one brand of the drug X if all alternatives contained the same elements.

The criteria that generates competition in the drug industry are something that we should discuss much more than we currently do.

Unless each brand were competing for top personalized services, as to good treatment of the customer, with extra ingredients added to each mix of drug as to satisfy the full physical needs of the patient or in terms of price, their competition might easily be seen as criminal and against the public interest or against society as a whole.

Once the thought of profit for profit is inserted in society, however, there is no sector that is immune to ethical loss, and this means more injury to society.

People then start getting degrees for the sake of earning more money and getting better jobs, rather than for the sake of meaningfully contributing to the area.

That easily makes people cheat in exams, assignments, and even purchase full assignments to only sign their names on the work they have never done with the sole intentions of social ascendance (via money or entitlements of the profession, perhaps even to be called doctor or professor).

The passion for the title, or gains with it, rather than for the duties/ethics involved, will make several general practitioners kill and harm instead of healing and saving.

Frey [Frey 2004] brings the thesis that 40 thousand people die in the United Kingdom every year because of medical mistakes.

They say Australia does not yet hold figures on that. That is quite possible; given that not even figures on how many cases a solicitor actually wins for their clients we have been able to locate in Australia so far.

[Bourke 2013] lets us know that it is possible that about fifty thousand people acquire a permanent injury because of medical mistakes in Australia every year while about eighty thousand die.

The problem with the medical mistake, or the medical negligence, as people who obviously do not care have decided to name such atrocities, or crimes against human kind, quite gratuitous ones, is that it will obviously bring consequences to at least one party involved, and consequences that will last for a lifetime. The victims have never been warned and therefore cannot be prepared to take the risk of suffering these atrocities.

The thin line splitting patients from victims of crimes is obviously something that could not exist: We should not have any chance of suffering crime whilst subjecting ourselves to a medical procedure and any mistake in that arena should be called crime.

The principles of Medicine, as stated by its father, Hippocrates, are mentioned in the oath, an oath that is pronounced by everyone who graduates in Medicine:

#### *Classic Version of the Hippocratic Oath*

I swear by Apollo Physician and Asclepius and Hygieia and Panacea and all the gods and goddesses, making them my witnesses, that I will fulfill according to my ability and judgment this oath and this covenant:

To hold him who has taught me this art as equal to my parents and to live my life in partnership with him, and if he is in need of money to give him a share of mine, and to regard his offspring as equal to my brothers in male lineage and to teach them this art - if they desire to learn it - without fee and covenant; to give a share of precepts and oral instruction and all the other learning to my sons and to the sons of him who has instructed me and to pupils who have signed the covenant and have taken an oath according to the medical law, but no one else.

I will apply dietetic measures for the benefit of the sick according to my ability and judgment; I will keep them from harm and injustice.

I will neither give a deadly drug to anybody who asked for it, nor will I make a suggestion to this effect. Similarly I will not give to a woman an abortive remedy. In purity and holiness I will guard my life and my art.

I will not use the knife, not even on sufferers from stone, but will withdraw in favor of such men as are engaged in this work.

Whatever houses I may visit, I will come for the benefit of the sick, remaining free of all intentional injustice, of all mischief and in particular of sexual relations with both female and male persons, be they free or slaves.

What I may see or hear in the course of the treatment or even outside of the treatment in regard to the life of men, which on no account one must spread abroad, I will keep to myself, holding such things shameful to be spoken about.

If I fulfill this oath and do not violate it, may it be granted to me to enjoy life and art, being honored with fame among all men for all time to come; if I transgress it and swear falsely, may the opposite of all this be my lot.

[Edelstein 1943], as mentioned in [Medicine 1996].

#### *Modern Version of the Hippocratic Oath*

I swear to fulfill, to the best of my ability and judgment, this covenant:

I will respect the hard-won scientific gains of those physicians in whose steps I walk, and gladly share such knowledge as is mine with those who are to follow.

I will apply, for the benefit of the sick, all measures which are required, avoiding those twin traps of overtreatment and therapeutic nihilism.

I will remember that there is art to medicine as well as science, and that warmth, sympathy, and understanding may outweigh the surgeon's knife or the chemist's drug.

I will not be ashamed to say "I know not," nor will I fail to call in my colleagues when the skills of another are needed for a patient's recovery.

I will respect the privacy of my patients, for their problems are not disclosed to me that the world may know. Most especially must I tread with care in matters of life and death. If it is given me to save a life, all thanks. But it may also be within my power to take a life; this awesome responsibility must be faced with great humbleness and awareness of my own frailty. Above all, I must not play at God.

I will remember that I do not treat a fever chart, a cancerous growth, but a sick human being, whose illness may affect the person's family and economic stability. My responsibility includes these related problems, if I am to care adequately for the sick.

I will prevent disease whenever I can, for prevention is preferable to cure.

I will remember that I remain a member of society, with special obligations to all my fellow human beings, that sound of mind and body as well as the infirm.

If I do not violate this oath, may I enjoy life and art, respected while I live and remembered with affection thereafter.

May I always act so as to preserve the finest traditions of my calling and may I long experience the joy of healing those who seek my help.

[Medicine 1996].

Of course there is no point in considering free work in a world moved by money and the more essential a service is, the better paid its provision should be. This thinking agrees with the best Marxist principles we have read about, and these are obviously, and trivially, just logical and sensible. Those principles also match the economical principles for sales of goods.

At the same time, service provision should always imply excellence or work to the best of one's ability. Nonetheless, what needs not to be lost, and should definitely *enter* the head of the medical practitioners, with allowed subliminal work for that end, is the ethos, the *why* of the profession in the world: The welfare or improvement of the quality of living of all the people who end up subjected to a medical practitioner's attention/care. Therefore, if any, regardless of how small, harm/injury derives from either action or omission of such, then punishment that be equal to the damage, immediate, should happen, with mandatory exclusion of the practitioner from the profession after at most three of those (proved cases only, even if proven by means of a liar detector).

The intentions of this paper are also criminalizing medical mistakes and providing reasons, via real-life examples, for such. We follow this sequence of presentation:

1. First case;
2. Second case;
3. Difference between crime and medical negligence;
4. The ultimate slavery device;
5. Conclusions;
6. Illustrations; and
7. References.

### 1.1. First Case

Our first example comes from a boy with head images exposed at [The Age 2008]: The images refer to an implant of a piece of metal in his head. This implant leaves external signs as to its insertion, and its nature is easily identified, and confirmed, by the medical practitioners.

As it is easy to notice, the fact that we know a knife has been sunk in the boy's head makes us sure that the metal appears as white in the black and white images. Therefore, it is definitely sound to assert that if a white area is found in someone's CT scan, not being the area present in a known-to-be-normal CT, there is a probability  $x$  that that area correspond to some alien piece of metal. In case the person reports awareness of metal in their heads, there should be no doubts about it.

One should definitely consider a 99% certainty of existence of metal in the patient's/victim's head in case that victim/patient makes declarations, to any other person in the world, about the presence of metal in their heads before a medical image (X-ray, CT scan or other) is produced.

However, the medical assumption for all cases mentioned in [Why 2015], and also for a few cases mentioned in [Mediaeko 1996], has been that there was no metal in the head of the patients or that the doctor would be playing insane if ever agreeing with the patient or even with the cop.

Such a position not only opposes the ethos of Medicine, as put forth by its father, but also goes against Logic. Basically, opening the head of such a patient, or performing investigations following their reports and finding nothing, is still better than ignoring or not trying, and it is also far more coherent with the current ethos/sense of Medicine/Justice that we have. The likelihood that there is nothing there, not even an odd presence or occurrence, is almost zero, since the departure point has been the comparison between the victim's/patient's head images and the head images that are currently considered normal by Medicine (we could even refine to the same age and gender as the person under discussion if willing to be extremely boring about it).

These people, nevertheless, have died with what ought to be considered the most basic right of all denied to them: The right to a fair go.

Basically, police, justice, and medical doctors are all providing services to the community in general. Therefore, they are all obliged to

comply with the American golden rules for customer service: The customer is always right, this is the default. The customer only stops being right if we try, to maximum that we can, proving their assertions and get to have absolute certainty that they are equivocated, and, in this case, it is just expected that the own customer agree that they are not right.

Several electronic documents testify on the wrong doings of people in general, but in particular of governmental entities and Psychiatry. One must notice that there is no worse crime than that practiced by Psychiatry against us: Whoever had an incompetent teacher who, instead of teaching them something, untaught what others had taught, knows very well what the feeling of being found outrageously defenseless before an authority is. Injuries to those in that situation last for lifetime. It is here that one wonders why cases of abuse of authority are not considered to be legal crimes. Abuse of authority happens all over the world all the time and it does generate lifetime injury. Sometimes criminally, or unethically and unprofessionally, seduced by a male lecturer/teacher, the female student has kids with him and there stops her career forever. Pedophilia is considered a legal crime, but not unethical and unprofessional actions, even if those aim at precisely the opposite to the declared institutional objective. Notwithstanding, whilst a victim of a pedophile may have been a victim only once and not only overcome all that, get happily married, but get immediate justice, or justice in time to save their brain, a victim of an educational crime will absolutely never recover or rarely will. At UNESA, Rio de Janeiro, by 1990, a certain lecturer, who was married, and his name was Carvalho, was found oppressing female students and had done that his entire life: He never taught what he should in the program of his discipline, astonishingly one of the most important ones for the integral formation of the students, Brazilian Problems, gave marks in super-criminally elaborated exams (no criteria whatsoever that were educational) at random, or according to his desire over targeted individuals, and got at least one female student pregnant, therefore with lifetime injury to her career and life, on top of them both having injured the reputation of his wife for lifetime in a public manner, since the whole UNESA knew about it. The female student may, at that stage, as it is very common that this happens, abandon studies there, and, even if she gets to finish the course, never work or never elaborate her potential for life and production in society. If this crime is not worse than pedophilia or equal to it, then the evidence (and there is plenty) available in this direction can only be false. However, the point was about authority and the power of decision over the life and future of others: The educational example has been used in order to illustrate what people do even in what appears to be lighter decisions in terms of impact on the individual's life; How unfair, selfish, partial, biased, and criminal people may get in their dealings with others if ever given power over their life and affairs.

Any superficial investigation on animals' rights would reveal figures that would shock all people of sense, and animals, just like people, are not alive to be badly treated, to be victims of sadism or to be criminally injured by other beings.

Notice the figures regarding pets, as most shocking situation of all: People who freely chose those animals to be their slaves are, even so, negligent and tend to abuse their possible rights to the management of their lives.

A psychiatrist cannot choose their patients, in principle. If it is in the nature of human beings injuring to maximum even animals that they freely chose to enslave, and enslaving animals, given what we know as a group, has to imply a conscious choice over providing them with all their possible needs, imagine what human beings cannot do against medical patients left there, alone with them in a room most of the time or even with a group of them.

Therefore, rules such as the above proposed rule, of taking for granted that the patient does hold an electronic equipment in their heads if they declare they do plus the head images show 99% of probability that they do, and immediately ordering exploratory surgery should be in place to make it more likely that the individual succeed in the fight for minima rights to life.

Prof. Dr. X, from Australia, caused lifetime injury to Pinheiro, and, not stopping by the career and life, still has been directly responsible, with his public affair, unfortunately employed at the university at his suggestion, for the creation and use of a device against Pinheiro. He did it because Pinheiro never accepted his advances, what is very usual in Academia (to pay sexual rejection with crime or absence of ethics).

The doctor who denies the presence of the device is then promoted to the position of collaborator in the crimes of X against Pinheiro.

If all the crimes that are this serious, as to the injuries inflicted upon women more especially, become police cases of most basic and immediate order as possible, and they should definitely enjoy this status because of how much more serious the injuries become with each and every new second of duration of those, at least potentially affecting the welfare of the whole world as for what that woman could represent to society otherwise, their victims will finally acquire some chance in the game of life.

Cases of slavery that is illegal have happened also thanks to devices illegally implanted in people, and some of them have appeared in association with groups such as that claiming to have had contacts with aliens. These groups are seen, by the vast majority of society, as at least borderline groups of people: Sad enough!

Reports on a few of those cases are found both on [Why 2015] and [Mediaeko 1996]. In fact, it is not that hard to locate them on the Internet. Cases with medical images that clearly show abnormalities are not easily found on The Net, however.

The case of Robert Naeslund is found in the public domain (Figure 5).

Why is his case different?

Because he found a medical doctor, Mrs. Kilde, who didnot only agree with the obvious (medical images), but also performed the surgery through which the object was finally removed from his head.

His head images are not what we would expect (nothing similar to Pinheiro's or the other cases here mentioned): It is all infinitely worse, since the color of the object seems to blend with the color of his skull in them. It is obviously the case that Mrs. Kilde needed to have infinitely more skills to identify/remove the object in Naeslund's case than any doctor would need to have to identify/remove the object in Pinheiro's case or than any of the doctors who analyzed the cases that appear on the Internet, where the victims testify, in direct report, on the insertion would need to have to do the same job in their case: The head images show something like the metal of the knife, as for the contrast contained in them, but the doctors had the courage of not having minimum amount of ethics in those

cases.

Of course, the veracity of a head image may be doubted if the image does not come with the details that we see on Pinheiro's images. There are a few ways of getting images of skulls, and one of them is using dead people and their skeletons.

Dr. Naeslund is apparently a solid personality, appears with traces of surgery, and testifies on the head images we find online being accurate.

Notice that the object, of the size of a string of hair, object that appears on the Figure 6, may look like a hair to someone else. Nonetheless, the fact that it should not be there would have to oblige any ethical medical practitioner to order immediate surgery (at least exploratory). The fact that Medicine cannot tell what it is for sure makes surgery more urgent. If there is no report, as from the patient's share, on anything strange happening to their skulls, things are worse, for that may be anything at all, including a new disease being formed, and nobody knows how long it will take to kill the person or even to impair them.

The longer it goes for, the more permanent the damage is. We now have injuries of intentional nature being inflicted by the doctor upon the patient's body. Thus, the longer it takes for the medical class to accept the need of surgery and the existence of an atypical object in the head of the patient, the more years all previous and current doctors of the person should spend in jail paying for what they had the courage of doing to them, and that frontally opposes their oath, which was uttered with, more than likely, a lot of pride by the time they accepted their titles.

To summarize on the case involving the boy, the boy has suffered an external illegal implant, easily identifiable by any doctor, and even by amateurs, in Medicine, and this implant must have been removed in due time. We call this sort of implant, which is easily seen from outside of the victim's body, Implant of Type I.

We call implants of the sort Naeslund and Pinheiro have received CIA bugs or Implant of Type II..

### 1.2. Second Case

Our second example is about Pinheiro's implant: She suffered a criminal implant. This implant leaves no external signs of its insertion or existence. We compare her head images with that of a taken-to-be-normal person (a person whose head has not been physically violated, who has no diseases, and etc.). Upon comparison, we notice several oddities:

1. Blown-up right ear region;
2. Eaten-away white material (color of the images);
3. Symmetric holes at the back of the brain; and
4. Others.

Besides, in comparing CT scan I with CT scan II, we also notice the formation of synapses by the back of the brain, and this is a phenomenon that has never been reported before in the medical literature.

When we match these facts with the early reports made by Pinheiro, and they happened long before she got her first head images, we realize that there is no room for doubts.

In 2004, before getting the medical images, the female victim had reported moves of another female, of advanced age, as to imply picking an object from her right pocket, something which hid perfectly well in her fist, and the feeling that the lady had then inserted the object in her head in angle, dropping it inside of her right ear as she experienced a rush of (lasting for less than five seconds) cold in the ear corridor.

Considering her history on earth and the fact that she had been born via cesarean (only procedure that guarantees perfection of the head, provided no problems have naturally occurred in the formation/development of the foetus), the likelihood that her ear was already blown up would be close to zero percent.

Besides, she had had OPGs taken throughout her life that far and superficial analysis of the OPGs (panoramic dental image) revealed perfection and balance of structures, as well as equal distribution, in what regards ear regions.

As another point, her first head images (Cabrini Laboratories), with copy not accessible to us, clearly brought an odd ball resting in the ear bag (right ear again) in 2004. Pinheiro did argue with the doctor by saying that the ball was an exotic presence in her ear region.

It was on the duty of the doctor recommending surgery to at least fully investigate the ball, if nothing else. Notwithstanding, what the female practitioner does (G. P.) is stating that the occurrence was trivial because not only she thought it was normal, but the laboratory (these days they print their diagnosis on their images) also did.

It is not easy at all to accept human incompetence, especially in such crucial sectors of human production, where their unprofessional action/omission may dictate whether a patient will get saved or condemned in terms of at least future pain or injury.

One may wonder why the laboratory would have said that the results were normal... .

There is a high chance that the laboratory worries exclusively about the specific query of the patient, either bounded by the restrictions of the computer systems or concentrating, with exclusivity, on specific parts of the head at their own initiative. Notwithstanding, the doctor is, or should be, far more than any machine, and obviously has, or should have, better, or more comprehensive, formation than the laboratory personnel.

A doctor with ethics cannot, ever, use the laboratory diagnosis as an excuse, or as a basis, for the opinion they emit.

This initial ball happened to actually be the ultimate slavery device, created some when in time between the end of 2001 and the middle of 2003. Its creation relates directly to the Biotechnology Industry, and Biotechnology means mixing human body elements with high technology or so we wish for its meaning to be (some people consider it to be more than that and to include artificial and scientific manipulation of that all, not necessarily mixing technology with body materials for longer than the duration of the surgical procedure).

One may not realize, but the cyborg era has started a long time ago with the creation of the first machine to aid the human body via

connection to it.

This specific monstrosity has been created with criminal objectives, therefore it was never part of any authorized research project, and its manufacturing process was not funded by any ethical company.

Unfortunately, lots of people might have become victims of such a monstrosity, which is going on since at least 2003: All because both doctors and justice makers took the standing that frontally opposes the logical standing, and have hung on to the one percent of chance that both Pinheiro's report and the images were not accurate.

Trivially, symmetric holes do not appear in the human brains via disease of any sort, especially more than one. Worse, there is also no disease that makes bridges between selected pieces of the brains. The fact that a clear track has been seen in 2004 in the head images as originating by the ear corridor, going up the drums, ending at the back of the ear, and the fact that a round element has also been clearly noticed in the images make both laboratory and G. P. be equated to our usual criminals/assassins.

To summarize, Pinheiro's case would be a case of an internal illegal implant that is impossible to be noticed by a person who does not have access to medical images and its presence should be easily confirmed and officially acknowledged by doctors, but Pinheiro ends up with no justice up to the year of this paper at least, and had to watch her body/life resources being used by atrocious violators, instead of by herself, and this since 2003. Her type of implant will be classified by us as a Type 2.

## 2. Difference between Crimes and Medical Negligence

It is obviously the case that the only difference between the crimes listed in the criminal codes and the so called medical negligence is the size of the punishment. As for the injuries, both equate. The problem, obviously, is that several professionals think of themselves as superior to a normal person or are seen, by the vast majority of people, as superior to them. Nonetheless, if people are seen as bearing the same nature before the laws, and any person may end up being a victim of either situation (crime or medical negligence), then the punishment should be of the same dimension and nature in both cases.

What counts the most is not the intention of injuring the patient during a procedure or a consultation, but the fact that the doctor has the courage of, when aware of their incompetence to judge the case, not declaring, in the open, to the patient, that they were aware of it. Basically, the principle of freedom and that of equality of all, before any service provision and the law does imply that the person should be made aware, fully aware, of both the laws in place and the standards of the service being provided. Of course the patient cannot be regarded as someone who may judge, by default, whether a doctor or any other professional, from any other field, is competent to do what they claim that they are competent to do. It is obviously the case that both the control and the inspection processes would have to be external to both the patient and the professional, and that the government is even more accountable for a medical mistake than the doctor whenever the concern and authorities for immediate action are not present in the relationship formed, even if it has been formed with frugal intentions.

We do not have one or two patients who lose their lives in unnecessary operations claimed to be urgently needed by doctors in a certain Country per year; no, figures are incredibly high instead as well as unbelievable. If ever every Country were obliged to list their cases of medical negligence, nobody would stop self-instructing themselves in every piece of Medicine. Easy mechanisms of punishment may be put in place, such as under paying the category until all practitioners present mistake zero or progressively increase their salaries, from top diminishment in pay, as the figures of medical mistakes decrease.

An informed patient will have a free choice, basic condition deriving from the entitlement to human rights, and that is the only way things can be made fair to them. The problem with the usual criminal is obviously the disloyalty of the attack and the impossibility of the victim of escaping gratuitous, and unprovoked, aggression/violence. That is why they are so well punished, even though some disagree and think that they are under-punished for what they do instead.

Once the patients receive sincere information from the medical practitioner as to their competence to judge the presence of a certain disease or anything else, they are finally in a loyal relationship and the doctor stops being regarded as someone who is equal to any other criminal.

The Modern Version of the Oath, which we here have exhibited, tells us to do that.

Whilst such does not happen, and the patient is left with no choice, even in terms of showing their medical images to other doctors (carrying the original or a copy of it with them), as it has happened to Pinheiro in 2004, the police should be the adequate authority for denouncement by the patient/victim of any medical mistake, and all of them should be regarded as ordinary crimes, which generate the same loss that the ordinary crimes generate to the victims (one arm, one leg, one ear, one year of life, and etc.).

## 3. The Ultimate Slavery Device and How Such a Criminal Tool, of Dantesque Proportions, Has Not Even Been Brought to the Open Yet

The reasons would be, as for Pinheiro's case:

1. Chance that quite a few medical professionals have graduated showing clear impossibility of ever respecting the oath, especially in its main underlying reason, with some revealing themselves to be psychopaths by the undergraduate course, with the entire body of students, as well as concerned staff, being able to testify on all the signs of psychopathy in their minds already back then;
2. Chance that quite a few practitioners are out there, right now, performing the worst world atrocities, mostly against women, and there is nobody to stop them in time, that is, before the next patient becomes their victim;
3. Existence of implants that do not display any external sign of their insertion, and existence of implants, in general, whose insertion is still experiencing generalized denial by all the scientific and medical media, such implants being passive of varied criminal usage;

4. Easy proof that the theory taught in Medicine implies recommendation of surgery as soon as an oddity is found in any medical image, an oddity being an aspect of an image that is not usually present in all other people's images, images of people who have not had either personal reports or findings relating abnormalities, but, associated with that, also easy proof of rejection of the most basic ethical recommendation for this sort of case by the current medical practitioners;
5. Permissive character of the Australian society, as to human rights breach, not only with clear generalized allowance for it to happen, but also with generalized absence of punishment for those making the breach possible or even breaching human rights themselves;
6. Brazilian decision, as a Country, of obstructing and hiding any possible achievement of highest order of the Brazilian females, and Brazilian decision, in terms of its marginals, of criminally attacking soft targets, therefore also women;
7. Generalized chauvinistic attitude, involving crimes of highest order, of the entire world towards every woman who is perceived, by the vast majority of it, as better than men in some regards, especially professionally, but escapes the dominant paradigms;
8. Proof of generalized incompetence, supported by society in general, of all medical practitioners for very long (so, doctors would be taking more over themselves than they can actually take, perhaps not having conscious understanding that it is more than what they are capable of actually coping with); and
9. Others.

This list is obviously not exhaustive.

Astonishingly, all the above points may be proven to be right with minimum effort.

Proofs:

### 3.1. Existence of Implants (3<sup>rd</sup> Item on the List)

It is obviously the case that nobody doubts their existence, for even implants for hearing exist and are advertised all over the world. See, then, in what regards legal implants, the following sources of samples: [Joe 2008] and [Surf 2008].

If legal implants do exist for sure, and we take breast and ear as examples, of course implants do exist in general.

Research/Science is always ahead of whatever has been advertised, for, normally, only solidified research is advertised. Thus, it is quite possible that several types of implants exist (only a few would be part of our common knowledge).

Besides, given the development advertised in the movies in what comes to telecommunications in general, as well as in terms of mechanical/electronic devices, it is easy to infer that everything progresses to miniaturization and long-lasting devices of broadest range of action. Given that we now use solar energy to feed our electronic equipment, such a resource being always available and the equipment being fed from it on a forever basis, it is simply natural to infer that Biotechnology either evolves to fully autonomous electronic gadgets feeding from body energy somehow or it is already there. Given the development levels reached by the Robotics Industry, now with robots that may fully imitate a human in a few situations, and the movies dreaming ability, always preceding the idea of the researchers, and also that idea, of having cyborgs in place of people, it is expected that either right now researchers are witnessing real cyborgs, made of previous human beings, or such a thing is under development, what makes the misuse of such a technology possible in real life. Towards that direction, one must remember how they now are able to create full human organs in laboratory and, therefore, implant hands, for instance, in people who have lost them, hands which will look almost equal to the natural ones.

That the technology to create an implant that enters the human head with no surgery is there, no doubts.

On its possible autonomy, as for energy feeding, also no doubts should exist.

On what people would like to do with them, when they are perverts or when they do not play by God's Rules, [Naqvi 2008], [Tyner 2000], and [Weinberger 2007] may give an idea.

The pervert's will is obviously infracting the law and getting what they cannot usually get from others via its infraction without giving anything good in exchange.

Both psychopaths and perverts look for gains that are unusual in society (usually people look for assets only, something logical, since modern society does favour better those with them) even for corrupt members. Those gains usually involve copying someone else, plagiarizing whatever they can and sometimes even thoughts, acting as a sadistic person in the interaction with those who are not masochists, and have never wished for being in such a position not even for a second, injure them to the maximum level aiming at lifetime injury, and etc.

Whilst perverts usually want to control others, and having a device inside of their bodies telling them what the other thinks, does, and etc., would be desirable, with them also being able to pretend the other likes it, psychopaths usually want pain, fear, incredible injury inflicted in top disloyal way as possible upon their victims, that is, they wish for the victim not being able to foresee the damage, and the more surprised the victim is during the attack, the more they enjoy it. Usual criminals, ART<sup>1</sup> included, and this is the person who has inserted the device in Pinheiro's head, look for killing/impairing their victims or producing temporary inability of reaction, so that they can do something to them. ART has intended to steal a scientific monetary prize from Pinheiro via blood attachments and criminal allowances of the Brazilian law, in principle (supporting mandatory donation of assets of a relative to other relatives, allowing for the nullification of the Will of a dead person via court procedures, and allowing for legal interdiction).

The problem, of course, is the possibility, clearly allowed by the systems currently in place, that a pervert or a psychopath get hold of

<sup>1</sup> A. Ricci Terra, Brazilian, female, resident of Rio de Janeiro, Brazil, in 1999-2015

such a technology, which allows for either control or modification of a person's most private and legally protected assets (brain, spine, and etc.).

Voice to skull devices allowing for both voice and image transmission in a non-stopping basis, that is, allowing for torture, brainwashing, and others are very easily seen as possible, given that it is already the case that the mobile telephone lines allow us to communicate with others in adverse environments via satellite. Non-stopping energy feeding in a device via biological parasitism is also very easy to imagine, for it already exists and is advertised in a broad manner, such as the solar watch, which would need the person to go out with the watch on the wrist for solar feeding, the microgenerator that converts heartbeat into electricity [Zarlink 2008], and the device that converts body movement into power [Than 2006].

In what regards Physics, it is all very obvious: If the body manufactures energy to feed all its parts from the heart and its movement, anything which is of mechanic nature could be moved by heart palpitation if the right integrative elements were used.

Biotechnology is not a new discipline; it has been around since the first manipulation of biological organisms took place, for it simply means technology applied to biological elements.

If the term Biotechnology is taken to mean only the manipulation involving technological elements and natural organisms, it dates from the time the first machine was physically attached to a human or animal body with intents of having it staying there for longer than the time of duration of the special procedures, as it happens with the heart-pace-maker [Innerbody 1999].

Apparently, we still need batteries to move our pace-makers. This means that technology for the heart is well behind the technology for watches, as for what is found in the public domain (this is not necessarily the truth, for it is years and years of research and experimentation until the general public gains access to any piece of news about the items under development. As evidence in this direction, we have Andrew Willes' Case: He is told to have solved Fermat's Conjecture Proof Problem, but he only succeeded because of a Japanese associate, and he had been working on the problem for at least 22 years (1971-1993) [JOC/EFR 1997] before the general public got to know about his efforts. Only after the first public presentation of his solution he would have been noticed by the general public, what means 22 years after the start of his research. In this 22 years, he could have been working on the atomic bomb or on the ultimate slavery device, so that these are 22 years during which anything can happen, including unauthorized, and highly criminal, experimentation programs, programs involving even theft of samples, probes, and etc.).

This is to prove to the reader how viable any device of the sort described by Pinheiro and Naeslund is.

Any general practitioner who denies the existence of devices, especially when medical images are there to tell that there is no doubt about the odd occurrence in the mentioned spot of the body, with early report of the patient as to what it is, should definitely attend some number of psychiatric sessions before returning to work: It is obviously the case that patients of general practitioners are not there to be laughed at, and if denying the problem is part of the solution proposed by a physician, then that physician cannot be part of their own claimed profession, for the oath lets it clear that the reason for their existence in society is increasing the chances and improving the situation of the members of society, not the opposite, and, even from a psychiatric point of view, there is worsening of the situation for the patient looking for help with clearly problematic images, images that show at least a clear oddity about which no doubts can be raised (early report of the patient, early meaning precedes the first momentum of the images, and, in the Pinheiro's case, early report even on how the device had been inserted, path of entrance clearly appearing on the images, and confirmed via oddities plus ball inside of the said region). Basically, the maximum that a physician acting in the negative direction could possibly do is stating that yes, there is an oddity there, yes, your report coincides, but I am not willing to provide any help to you in those regards or I am not prepared to deal with that, so please look for someone else, or something of the kind. Of course, an expert's denial of the existence of a problem may mean that the patient will never get their actual problem addressed, and that may imply, as in Pinheiro's case, that the patient will lose their life without a chance or even a choice. If physicians do not do the basics, it is best that they do not exist at all, so that people will not run the risk of having others, who are seen as experts, making public declarations that will worsen their situation. When there is doubt, no assertion should ever be made, so that the imaging laboratory and physician declaring, in writing, that no problems exist in that particular patient's head when there is clearly no allowance for doubts are definitely committing the most serious crimes of all.

Without bodies of inspection and control containing professionals beyond any suspicion, as to their competence and belief in the advertised moral values of their profession (ethos), nobody in society can feel protected against heinous crimes such as those suffered by Pinheiro. Those crimes may take away all chances of a human being of having their fair go in life, that is, they may destroy our only chance of leaving our signature in human history.

In what regards the existence of unauthorized or illegal insertion of implants: One of the most famous cases is perhaps that of Dr. Naeslund, but there is still Mr. Wronge's case and quite a few others [Alex 1995].

[Lazy 2001] brings some history of several projects of devices that would allow for the most complete range of injury and infiltration in the brains of the victim as possible. The ultimate could easily have derived from one of these projects and reasonable amount of money in the hands of an unscrupulous person.

### *3.2. The Permissive Character of the Australian Society, As for Human Rights Breach (Fifth Item on the List)*

In [ABS 1996], we get an idea about the Australian society in general. There, we find out that at least 7.1% of a sample of about six thousand women in Australia would have experienced violence against them within the previous twelve months by 1996. Having into sight that educational and punishment systems only degenerate with time everywhere on earth, it is obvious that these figures would have grown with time.

These results, they claim to have originated from surveys, so that they must be more accurate than the official statistics on crime, for Australia has one of the most unreliable systems on earth in what has to do with records of denouncements. Basically, by the year of



2008, still, year of the first draft of this paper, the Australian police could simply deny registering a denouncement in their stations, what obviously undermined any true attempts of having accurate figures on crime or even on the victims of crime. They also held a parallel annotation system, based on personal notebooks, as for the cops, what, once more, allows for the right figures never being officially registered.

The victim never gets a number for their denouncement, not even feedback, unless insisting and coming back to the police station, obviously if still alive and in conditions of trying or if still willing.

Besides, gratuitous aggression, by the part of the own staff of the police station towards customers, was seen at large at least until the year of 2004. They do have cameras in a few stations, so that some of the episodes would possibly be registered by them, but then there would be issues with access and interest of the government of Australia in this sort of problem.

In 2001, Australia practically sank a boat full of refugees from Afghanistan (about 353 people, and people from other places too, [Tenenbaum 2011]) who were trying to migrate to it to escape the war, kids included. That is obviously against the principles of human rights and implies murder of all the families in the boat. It is obviously the case that Australia cannot cope with the invasion, or immigration, of refugees if it cannot even cope with its own poverty, problem common to all countries where these refugees try to go. However, they are also not allowed to simply kill them. The inhumanity in their actions is what makes all the difference. Basically, a nation does have the rights to choose who to it migrates, but they can only do it via official rules and systems. It is simply absurd to establish a parallel system to that which is seen internationally as official: That is disloyal with the entire world and creates allowance for cruelties well beyond anything that could be tagged as human. Basically, a person can only play via declared rules and a Country cannot simply take whatever they want from a person trying to migrate to it or succeed in it and then drop them or not take anything but kill them. Human rights principles have been created to guarantee a fair society, therefore a society where the actual rules are explicitly declared. There is civilization only where there are clear rules for the interactions between people: That is simply trivial. And if there is no civilization somewhere, people must be warned before they try to go to this somewhere. A Country that lets a person migrate officially but does not guarantee equality of treatment is a sadist, and that is perversion or madness, therefore something unacceptable as a choice of attitude. Besides, a Country that thinks that the way to stop people from coming to it is murdering them is obviously not human and therefore cannot be told to be part of human kind, for desperation moments do exist, as in a war, and an example of those is the case of the boat people we have here mentioned, and, in this case, people are doing the only thing that they could do to save their lives.

In [Santana 2008], we find out, on page 26, that less than fifty percent of the complaints lodged with the EOC-VIC go to what should be the end of all denouncements, which is a conciliation session or a solution. The conciliation session should be a session of arbitration by a third party that is independent for the victim to enjoy a fair treatment. In the EOC-VIC, they get at most a conciliation session or a solution during the investigative process (about seven percent). The conclusion is then that not even fifty percent of those who are capable of lodging a human rights complain with the EOC-VIC (the conditions of those suffering human rights breach should usually not allow them to write anything) will ever get a conversation, which should be about stopping breach and compensating them for the breach, and less than fifty percent of those who get to the conversation time with those causing the breach (?) will then depend on their good will (of the own breachers) to ever have that breach stopped or to ever get compensated for it.

Thus, EOC-VIC is an absolutely ineffective organ, there only for makeup or marketing purposes. It is obviously the case that human rights breach is breach of rights of highest, and most urgent, order, and must be dealt with in a way to put always more negative weight to the side of those being complained about, since nobody would lodge a complaint with a commission like that, or at most one percent of the people would, if not having a legitimate reason. The use of liar detectors in those investigations would make justice finally effective, but nothing like that has happened so far. Not only there would be immediate proof of lies of the person denouncing, or proof of the opposite, but there would also be immediate proof of breach.

The investigative powers of the Australian police are as good as to allow a father to prove [Allen 2008], after 13 years, that the person X had been his daughter's murderer whilst the police had stated that X was innocent, and this father could only do that because he made use of all the best American police procedures to prove all. Just like the case involving the medical images, this is a public, of the type international, statement of incompetence.

Unfortunately, in justice cases, until they employ the liar detector and accept it as almost sure proof, we will all be left wondering. Scientific criminal testing should be 100% safe as to its results, but the Australian press also is as bad as their justice systems and traditionally does not write about what is really meaningful or about what contains essential information for an informed decision to be made in what regards effective justice having been a fact in a certain case or not. Basically, if the press does not advertise things in a complete way, an opinion maker cannot possibly determine how right something is. It might be the case, just like it was with Wiles' first attempt to prove Fermat's Theorem, that there is some fallacy in the father's proof. Notwithstanding, the fact that the judge got convinced of their points corroborates any assertion to the side of incompetence of the police force: If X is innocent, they are absolutely incompetent, given that they did not have enough evidence to convince the court of such; if X is guilty, they are absolutely incompetent, given that they do not know how to investigate things properly. In any hypothesis, what has been proven at the court was the incompetence of the Australian police.

In a culture of injustice, it is obviously the case that very few citizens are naturally fair, and honest, otherwise justice would come naturally. Basically, nobody will ever denounce or tell the truth spontaneously, not even if interviewed by the police, so that liar detectors are definitely a must, even if used by the police force in full secrecy, so that they know where to go in order to get to the truth.

### 3.3. *Generalized Medical Incompetence, a Global Phenomenon (Eight Item on the List)*

In Brazil, year of 1983, MC<sup>2</sup>, Pinheiro's schoolmate, was still found doing dot, comma with his feet. By 1984, he said that he had been to several doctors (far more than 10), for about 10 years that far, with the same medical images, and they all had prescribed Aspirin. He finally found the only person who, after those ten years, would look at the same original images of his leg and knee, and tell him that he had a tumour. Were the tumour a maligne one, he would obviously be dead or without a leg. That has happened in the Brazilian Medicine.

In [Mercola 2008], one finds out that the most developed society in the world, as for 2001, the American one, loses at least 100,000 people per year because of medical mistakes.

In [AU 1998], one finds out that in 1995 only, from the reported cases, or from what was passive of discovery, 68,000 Australians were either injured or killed by medical/hospital mistakes.

Of course, if such a phenomenon happens with so clear-cut things like cancer (a so well studied disease) and AIDS, imagine with the diseases of most difficult diagnosis ever: The psychiatric ones, those involving the mind.

It is obviously the case that if even with diseases that are fully passive of detection and accurate diagnosis via medical imaging doctors commit atrocious mistakes or perform what we here classify as criminal actions towards the patients, actions that lead to the worsening of the situation or death, imagine with those in which images cannot yet be used as a diagnosis tool, such as schizophrenia.

It is obviously the case that Psychiatry is not a serious-enough enterprise as an area of practice: It could definitely be an area of human study, but obviously not practice, at least not in the way it is nowadays. Basically, were this world something that made sense, no doctor would ever dream of being competent enough to tell mentally ill patients from the rest.

It is obviously the case that every patient should have access to at least a book of self-diagnosis. In the case of medical imaging, it suffices a book with every part of the body, when normal, in images/slides, so that the patient can detect problems themselves. We would also need the government to oblige doctors to provide the patients with free copies of their medical images, and allowance to reproduce the images as many times as they want (no copyright in exams, this is absurd: Human beings are not merchandise, so are not their bodies!).

Just to mention a few more examples to justify maximum autonomy for patients, in [Midia 2008], for instance, one finds a recent report on the case of a boy who suffers an accident and goes to the hospital. This one gets images made by the hospital, but none of the doctors sees the obvious signs of internal haemorrhage, so that the boy is told to go back home with other issues having been addressed by the hospital, such as fracture. Less than twenty four hours later, the boy dies of internal haemorrhage.

The conclusion, therefore, is obvious: The only person who may possibly care about our lives and rights is ourselves. Notwithstanding, it is necessary that rules be imposed so that we have more chances of having a fair go on earth, since everyone is subjected to suffering an accident or being criminally attacked. As we can see, the incompetence in Medicine is as huge as not even severely well studied diseases and body events being detected yet with perfection and consistency by doctors, and some events are fatal.

### 3.4. *Brazilian Evil Character; They Target Brilliant Women (Sixth Item on the List)*

In [BR 2004], we find another reference to the scandal, that has generated the exit of the female Minister of Brazil, first one ever until back then, Zélia Cardoso de Mello (Economy). She is responsible for the only time in human history at which the Brazilian Economy started resurrecting or equating that of the most advanced countries in the world. The Brazilian press is responsible for the destruction of the public image of the Minister: She was set up with another minister of the government overseas and it all got advertised in the media. Whilst in other countries, far more important and relevant than Brazil, with males playing all repulsive share of the story, such as the US and the case with Clinton, the episode would be discussed, analysed, dealt with, swallowed, and the person would still remain in power, not losing their professional value, in the case of the Brazilian female Minister, so absolutely relevant for the future and present of Brazil back then, in terms of the most important asset of a Country, its Economy, she simply got replaced by a male who then took away from her all her historic meaning. Whilst all her coordination and ideas led to the only time of the Brazilian Economy in history at which Brazil was either winning or equating itself to the greatest economies on earth, all the merit of the achievements have been stolen by the next Minister, a male, with the men trivially organized to put her out in case it worked. Basically, all the ideas, knowledge, and information, obviously either belonged to her or have been fished by her because she puts together the right team of people thanks to that being an allowance of the ministers in Brazil. Nonetheless, all the results of such an extraordinary, and Herculean, effect have been enjoyed by the male Minister who has never contributed to a line of the plan that presented such beautiful results. It could also be a world phenomenon, since the same was done to Pinheiro (the rewards that should come as a consequence of the results of the extraordinary, and Herculean, personal effort having been criminally taken away from the only agent who was responsible for them), but she was not located in Brazil when it all started. The main figure, in terms of responsibility for all atrocities Pinheiro suffers, is definitely Australia, not Brazil, but the only Country that causes all the crimes she endures is still Brazil.

In episode well advertised all over the world back then, the ultra-famous singer, comedian, actress, and public figure, Carmen Miranda, born in Brazil, got vegetablethrown on her whilst in visit to Rio de Janeiro to present her show there. She was then an international icon. Such an international fame, as for Brazilian women, is obviously rarest phenomenon ever, and the fact that what she gets is top aggression, violence, and it is all gratuitous, and people pay a ticket to be that violent with her (just a woman, like Pinheiro), only testifies on the enviousness, jealousy, and infinite disloyal competition of the Brazilians with successful females,

<sup>2</sup>M. Catardo

regardless of their area of expertise.

In this way, we here have famous examples from Economy, Music, and Science. It is obviously the case that Brazilians compete with their female nationals who become a success overseas, and could not be more disloyal in their competition than they are. It is obviously the case that throwing things on people is as much crime as enslaving them, so that Brazil does commit crime against successful women if they become, or have any chance of becoming, historic/international icons.

Carmen died by 1955, Zélia Cardoso de Mello is still alive, and Pinheiro is enduring the worst world atrocities for more than 14 years so far. Brazil definitely does not have that many females who are international icons or who can become, so that three examples should suffice to prove their evil character when it comes to dealing with women.

Another example, to prove that sexism exists in the Brazilian culture in highest degree, with far more disrespectful treatment in terms of females when males and females belong to the same métier, is Rita Lee. Compare her with Cazuza (male): Whilst Cazuza has written far fewer songs (20 albums at most, [Cazuza 2015]) than Rita (23 albums at least, [Lee 2015]), and lived less as well (about 30 years, [Cazuza 2015b], and Rita is now about 68 years old, [Lee 2015b]), only Cazuza has been honoured with a movie [Cazuza 2004] about his life. Rita Lee is still alive.

To make it all worse, Cazuza was a declared homosexual, but Rita Lee<sup>3</sup> was portrayed as the standard darling (married to the same man for eternity, happy family, and etc.).

In [Midia 2006], one reads that only in Salvador, capital of Bahia, 800 denouncements of violence against women were being made at the special police stations created for cases of violence against women (trivially due to their relevance in terms of statistics) each month, as for 2006.

In [IBGE 2008], one learns that women earn far less than men when performing the same functions (the Brazilian bureau of Statistics actually states that they receive 40% less than the men if they have tertiary formation).

Basically, this is all violence against women. This sort of violence, and crime against human rights (principle of Equality, agreement signed by Brazil long time ago), is obviously not declared or advertised: It is one more silent crime against women.

Brazil is definitely one of the top violators of the human right to Equal Treatment.

800 denouncements per month at the police counter in one of the capitals, and that is not even the most important one (several cases will never be denounced by the victims), and 40% less than the wages paid to males ought to mean outrageous breach of human rights everywhere in Brazil.

This all obviously implies highest world rates of oppression over women and, therefore, criminally manufactured inability of the talented women to explore their talents, show off, or become successful.

### 3.5. Generalized Chauvinistic Attitude towards Women Who Are Better Than Males (Seventh Item on the List)

The best example is Lady Di: Lady Di was definitely more famous, and more tailored to conquer people than Prince Charles was. She was definitely almost becoming the next queen, and was already considered by many, all over the world, as the only royal representative of The Palace who mattered when she died.

Brazil is part of the group of countries that have least similarity with England, and, after the princess was killed, she started getting flowers sent to England from Brazil, as well as prayers, and she was still getting them in 2008 by the height of the anniversary of her death. [Blog 2013] brings another person from Brazil making updated remarks on her death in a public and notable way.

The Princess was murdered precisely because of her increasing fame all over the world and the fact that nobody knew about England or thought they were relevant, politically or socially, before she started associating the power figure of England with her, even with her being just a Princess.

There is no need of much elaboration to be sure that it was an assassination, but a reporter from BBC has done enough research to find out that her driver received a visit from an Intelligence person one day before the accident: A very exotic visit, a visit that has never happened before.

Even so, the press and the systems in general will never clearly state that she was murdered not to be the power figure of England.

She was, unfortunately, given the way her life is cut short, one of the few women who could make an extraordinary difference for the situation of every woman on earth regarding injustice and inequalities.

[Reid 2013] brings a few details on the discussion.

There was at least one TV documentary, screened in Brazil, involving the British reporter from BBC who found out about the visit of a member of the English Intelligence Agency to the residence of the Princess one day before the fatal accident, and he reports that the visit would have had to do with the driver. It is obviously the case that, with that piece of evidence added to the cake, there are no doubts about the plot.

Nowadays we can find some weak reference on the Internet to other types of theories, more related to what Diana knew [Insider 2003].

Scandals in Royalty are plenty, but any reason is reason for old, or marketing-made, people to kill when they have power ([Reid 2013]

<sup>3</sup>One of the shows Rita Lee has been part of, called *De Saia Justa*, has been stolen from Pinheiro in 2001 through a man called Trevor Skinner and Rita Lee got to know of the crimes Pinheiro suffers many years ago, having even witnessed, with her very eyes, some of them. Pinheiro actually wrote via Internet to her show (about 2003) and, in principle, told Rita that, but Rita never bothered about helping Pinheiro in any sense, so that she is actually not a good human being. Notwithstanding, nobody would know that she is like that, given her marketing image. Cazuza was a declared gay person and Brazil is, in principle, a heterosexual Country, so that only that factor should make him not be favored in general.

tells us that perhaps the princess was pregnant). The day people in the government become totally transparent and human will be the day on which they do not have competent press assistants or marketers. If they ever did, the value of the so few like Diana would be even enlarged, for honesty and integrity, sincerity and transparency, would finally pay.

Such is, however, a decent woman's world: A world with no lies, no indecent, criminal, or unethical actions, considering the purest sense of the word. And this is obviously what would make every person on earth finally have an actual fair go: Transparency, actual freedom of choice. The freedom one holds these days is definitely highly limited by what the press wants to convey or by what the Marketing people do. Therefore, there is actually no freedom and what commands the world is money, rather than values: Something like follow what I say but never what I really do. Basically, play idiot so that I can even live at your enslaved expense, thanks to you being powerless and made unable to react, relying on my theory, which I will never let become a reality for you if I am the one interested in using you.

Several females, by Inquisition times, and that has happened all over the world, have been arrested and kept in underground jail cells for the purposes of torture and slave use after all their books of healing, knowledge, and others were stolen from them and studied by the priests; stolen along with their assets, usually inherited from husbands killed in wars.

The figures are quite high.

Nobody has cared, in the entire world, not even about giving them (the witches) post-mortem deserved, and earned, status, telling the truth about who had exotic and non-trivial knowledge, knowledge desired by every male who took part in the Inquisition.

It is highly usual, in modern times, that women occupy at most the position of vice-something important. In this way, the males on top get their ideas but sign their names (the males') under those ideas, with women not getting noticed, not getting acknowledged, and still getting far less pay for their services, as well as less social and political importance, therefore less historic relevance, than the males on top of them get. It is also highly usual that males have affairs with secretaries, the positions of secretary, housewife, and prostitute all enjoying very similar social meaning, all being reminiscences of slavery, males having affairs with the secretaries simply to be able to consult them in their decisions (so, using them also sexually), once more giving them no credit or reward, equal pay or equal work conditions.

Of course there are women who join these males to victimize and exploit the own women, and that is the only reason why women cannot win so far.

The Bible has actually told us, via stories involving the chosen ones, to kill those who are not righteous/respectful, and that is obviously to keep the vast majority of society supporting only right things and equal treatment, a fair go for everyone who plays God's rules on earth.

The lesser women are obviously the only ones who are truly responsible for events like the death of Lady Di: Women raise the men, usually insert moral values in them, and are still, on top, usually consulted in all their decisions when males are connected to them somehow (may even be via respect bonds). What obviously leads to the current outrageous number of criminal events against women is the lesser women's attitude: Instead of supporting a female who is complaining of an unfaithful husband, several are able to go there and have sex with them themselves after listening to the story of the female who is a victim. Women of no honour and no value obviously form the vast majority of the female population, whose voluntary prostitution figures have never stopped growing, unfortunately.

The enviousness and the disloyal competition with their own gender, being them the only ones who could possibly support the gender in case of victimization, is quite common, so that honest women rarely enjoy a fair go. There is a piece of news on the Internet describing a female reporter being offered a fortune not to reveal the scandal involving Zélia Cardoso de Mello (Brazil). The woman refused the money that was being offered to her in exchange for her silence and preferred to simply destroy a female icon. Did she need to write that piece of news? Was she really doing a great favour to human kind? In willing to be fair, or loyal, to the male minister's wife, what is also expected from her, in being part of the same gender, she could simply have approached his wife and let her know all that, for the public revelation also depreciates his wife publicly, and even internationally, so that that woman is actually the worst victim of all (the wife). Even in terms of individual outcome, the decision of that female reporter is irrational: Had she pocketed the money that was being offered to her, not published a line, and called his wife to let her know by means of proofs and others, she would get one more friend, would become richer, and would still have given a chance to her own gender in terms of finally be in the Brazilian history in a meaningful manner also in Economy. The thing is about not depreciating the image of women publicly if you are a woman, letting males do it instead, if anyone: It is a matter of ethics and fair chance in the battle, since modern males will never, unfortunately, protect any woman.

It is obviously the case that non-trivial women are the rarest thing on earth and whilst the world would protect a male who does not have value as well as those who do have it from public depreciation, the same would rarely happen to a woman.

The media, all over the world, portrays what the dominant class wants: It is all about what they think, what they would like to see, and what they would like to hear, for it is all based in audience/readership and sales.

We pick a meaningful illustrative example, for that suffices: When Charles betrayed Diana with Camilla, only notes were put in the papers, not pictures. Nonetheless, when Diana was going out with Fayed, plenty of pictures were all over the place, some containing intimate scenes. Charles deserved public humiliation at waste, for that was betrayal of the bonds of a royal marriage, equivalent to cheating on the entire world, world that depended on, and accompanied, their lives, obviously only seeing reliability where reliability exists. Diana, however, was into a publicly advertised divorce when Fayed appeared. We felt as if she were betraying both Charles and the world in infinitely worse manner than Charles was. Why? Inadequate exposure of intimacy, and much more exposure than that of Charles'. First of all, what she does with her personal life should never be other people's business unless that destroys some public expectation (for instance, if she had been negligent in taking care of the princes, since that would disappoint her nation, the entire

nation, and even the world. What could be expected from a single princess if not infinitely worse, like orgies or sexual parties? It is simply ridiculous. Yet, the impact of those little tokens of information on the audience of those TV shows and written news was so huge that our princess got killed...).

When Clinton had oral sex with the secretary, no pictures of the two together were published. However, when Zélia Cardoso had something with the fellow Minister, even pictures of their ballroom dancing have been published.

There is obviously super-protection of possible male-icons and super exposure of true female icons.

Whilst the destruction of the female icon is painful, leads to total dishonour, and follows the advertised unethical or unprofessional act, like in the case involving Zélia, the destruction of the male icon is nothing: With Clinton, he still would be there, in the media, portrayed as a power figure of the United States of America with no stains whatsoever, or with very few, even after the incident was all over the media. The marriage was also apparently kept intact.

It is all realistically unfair, and absurd in every possible sense.

### *3.6. Medical Duty of Exploring the Region Where an Abnormality Is Found Via Eye-Inspection of Medical Images (Fourth Item on the List)*

It is common knowledge of Medicine that we must fully explore any corporeal area that presents abnormality.

Medical imaging laboratories may detect abnormalities, but will rarely tell, in a perfect manner, what they are. A CT scan is an improved X-ray, and will produce more details. An MRI may go further than a CT scan but cannot, ever, be made if there is any chance any piece of metal lies in the head or in the region to be explored by the doctor [Net 1996], for MR stands for magnetic resonance.

As possible sources of medical theory to confirm the obvious, that the abnormality present in Pinheiro's head images in the year of 2004 demanded urgent surgery, at least to explore the area in full, we find, for instance: [April 2008], [Lightsey 2008], and [Adva 2007].

Even with tumours, only via what is called Exploratory Surgery may one find out whether they are benignant or maligne, that is, whether they mean cancer or simple excess of tissue.

[Gyn 2008] emphasizes the need of surgery even for benignant tumours.

We must understand that ANY abnormal shape, found in any region of the human body, would make surgery or further exploration via exams which go into more detail in that particular region mandatory. It is obviously the case that negligence, for a situation in which the medical practitioner disrespects the foundations of Medicine, is an unavoidable tag, but it is an expression that is far less meaningful than it should be: Deliberate homicide attempt or at least intentional lifetime injury to that particular region of the patient's body.

Suppose that some medical patient is a blind complier and simply accepts the verdict given by some person who claims to be an expert in something. Then, if this patient had the same CT scan images that Pinheiro had in 2004 to hang on to, from that ball, or abnormal mass inside of their right ear region, a cancer could develop, and they could either lose substantial part of their brain, what could be bringing lifetime injury to their mental abilities, or die from it.

In Pinheiro's case, due to her early report, preceding her first CT scan ever, MRI should never be tried, so that one would definitely be left with mandatory surgery.

If the female practitioner from St. Kilda<sup>4</sup>, Melbourne, Australia, had ever proceeded with ethics, and had ordered the surgery, at least an exploratory surgery, Pinheiro's entire brain, body, and almost entire life, would have been saved still in time, that is, already in 2004. Instead of being ethical, however, the practitioner opted for being criminal.

And there is realistically no other interpretation, which is not criminal action by the practitioner because that doctor would either have never deserved her degree, but still accept being there, consciously exposing the general public to injuries deriving from that fact, or would have, indeed, created personal reasons for being unethical, what is simply being criminal (crime against the profession, the classes she belongs to, and crime against society).

Because of this particular doctor's crimes, Pinheiro's brain have been eaten away from inside, as the images here show, and a number of worst world atrocities have been performed 24 hours a day against her through her head. This was due to the illegal presence of the ultimate inside of it.

### *3.7. Shameful Graduates of Medicine (First Item on the List)*

[Rosa 2008], for instance, brings witnessing on the intentions of fraud against some Medicine faculties in Brazil through criminal sabotage of the system for their National Entrance Exam. The students trying to sabotage the system have been caught.

The fact that those particular students have been caught, however, does not mean several do not get away with it, what means that quite a few will have not deserved a single mark from their exams by the end of their undergraduate course, for cheating is a habit, and it certainly becomes a habit of permanent nature if not dealt with properly.

[Pro 2008] brings a report on a male subject who has had their renal organs stolen from him after being drugged via alcoholic beverage in a pub. This is quite usual: People need organs, there are not enough donors to satisfy the demand, and some unscrupulous monsters go and simply steal organs of unwarned people. The issue is that they would need at least a Medicine student in order to remove such organs or keep them alive/in good state for the transplant. Therefore, on each one of those crimes, and the figures are incredible, there has been at least one marginal from the own medical class. It is as shameful as it could be, since it all frontally

<sup>4</sup>Carlisle Practice

opposes their ethos in the worst way as possible. The fact that people really do not test vocation, moral values, principles, and mental health as a condition of entry for the existing health professions make it incredibly dangerous for any person to be around them (this remark obviously applies to all professions, not only to Medicine).

[Letra 2007] brings reports on the teaching of Medicine and how animals are even murdered, quite gratuitously, with the own student not seeing any value in those horrible crimes, under the claim that they are teaching better with something alive than they were teaching before, via contemplation of real cases or manipulation of corpses.

It is obviously the case that if the own lecturers do not have minimum sensitivity, then there is no hope for those learning from them. Animals are live beings and if some people think we originate from them, then the association and the extension to human beings is quite subconscious and automatic, so that killing a human being is also nothing major, since killing a cat or a dog to perform investigations was not.

The defense of the life, and the rights, of the animals, or of any live creature will definitely imply subconscious respect for life in general, especially if we manage to create moral boundaries in the head of the students through its defense.

On whether Medicine students are able to commit atrocities against humans or animals only for fun, on public display of insanity or tendency to psychopathy, and this even before graduating, the answer is yes. Perhaps the most notable case is this: A student of Medicine from UFRJ thought that it was fun to implant human ears from corpses on the back of abandoned dogs he used to see around his room in order to practice operation techniques. After performing his highly illegal and criminal experimentation on the poor animals, he would release the dogs in a state that was far worse than their original state: homeless, probably starving, with diseases, and still with a human ear attached to their backs.

There is also the case of the humble male who has been taken by means of force from the streets in order to have one of his eyes criminally subtracted from him so that a lady who needed an eye transplant could have it... . After the illegal surgery, the humble male has been, once more, like the poor dogs, left without an eye on the streets. All this has been well advertised in the local media by the time it happened. Quick research on the Brazilian newspapers should easily return details.

A similar case has happened in China recently: [Mail 2013].

### *3.8.Chance That Quite a Few Practitioners Are Actually Out There, Right Now, Performing the Worst World Atrocities (Second Item on the List)*

That Medicine professionals are able to commit crimes instead of doing what they should is evident, with us having excess of evidence in that direction. One of those pieces of evidence is the genital mutilator's case, a case exposed by all media [Kristen 2008]: A doctor who has spent 15 years doing harm to his patients. At least 35 of his patients officially complained against him before he was stopped.

Here we see writings about a gang of medical doctors that would intentionally kill patients to subtract their organs: [Carvalho 2015].

[Pro 2008] brings a report on a male subject who has had their renal organs stolen from him after being drugged via alcoholic beverage in a pub. This is quite usual: People need organs, there are not enough donors to satisfy the demand, and some unscrupulous monsters go and simply steal organs of unwarned people. The issue is that they would need at least a Medicine student in order to remove such organs, or keep them alive/in good state for the transplant. Therefore, on each one of those crimes, and the figures are incredible, there has been at least one marginal from the own medical class. It is as shameful as it could be, since it all frontally opposes their ethos in the worst way as possible. The fact that people really do not test vocation, moral values, principles, and mental health as a condition of entry for the existing health professions, make it incredibly dangerous for any person to be around them (this remark obviously applies to all professions, not only to Medicine).

The previous paragraph is a copy of a paragraph we see in an earlier section of this paper.

### *3.9. More Evidence to the Side of Electronic Gadgets Being Used Against Individuals' Bodies*

For reasons of space and purpose, we will just mention some sources here: [Kilde 2008], [Der 2015], [Peter 2014], [United 2012], [Canadian 2007], [American 2015] and [Dupre 2010].

Here is an extract of John Finch (30<sup>th</sup> of June of 2015, MCmailteam International), who commands a group of people who claim they have been electronically harassed:

As long ago as 1994 in Montreux, Switzerland the International Committee of the Red Cross - ICRC raised the issue of Psychotronic or Directed-Energy weapons, also at the Geneva Forum in 2002, and also in 2009 at the 5<sup>th</sup> European Symposium on Non-Lethal Weapons and at the European Conference.

In January 1999, the European Parliament passed a resolution where it calls " for an international convention introducing a global ban on all development and deployment of weapons which might enable any form of manipulation of human beings. It is our conviction that this ban can not be implemented without the global pressure of the informed general public on the governments. Our major objective is to get across to the general public the real threat which these weapons represent for human rights and democracy and to apply pressure on the governments and parliaments around the world to enact legislature which would prohibit the use of these devices to both government and private organisations as well as individuals." (Plenary sessions/Europarlament, 1999)

In October 2001, Congressman Dennis J. Kucinich introduced a bill to the House of Representatives which, it was hoped would be extremely important in the fight to expose and stop psycho-electronic mind control experimentation on involuntary, non-consensual citizens. The Bill was referred to the Committee on Science, and in addition to the Committee on Armed Services and International Relations. In the original bill a ban was sought on 'exotic weapons'

including electronic, psychotronic or information weapons, chemtrails, particle beams, plasmas, electromagnetic radiation, extremely low frequency (ELF) or ultra low frequency (ULF) energy radiation, or mind control technologies. Despite the inclusion of a prohibition of the basing of weapons in space, and the use of weapons to destroy objects or damage objects in space, there is no mention in the revised bill of any of the aforementioned mind-invasive weaponry, nor of the use of satellite or radar or other energy based technology for deploying or developing technology designed for deployment against the minds of human beings. (Space Preservation Act, 2002)

John Finch would have sent this letter to the United Nations High Commissioner for Human Rights and the Office of the United Nations High Commissioner for Human Rights (OHCHR).

He says he can report on 1,400 electronic torture and abuse cases.

He calls the victims of electronic harassment targeted individuals.

Still to the side of the Brazilian people being likely to have done what Pinheiro states, we have that:

1) Pinheiro, whilst in Rio de Janeiro, by the year of 1985, testifies on about 30 college fellows willing to bash her up in order to be finally allowed by her to steal her answers in exams. Along with her, EAAA<sup>5</sup>, her fellow from back then, full name passive of being disclosed upon request, has also been a witness of such an occurrence.

Basically, whatever a person gets used to do becomes a rule in their life. Authorship disputes end up at the courts so frequently in Brazil that it hurts. It is obviously the case, however, that the vast majority of the people never go to a court with a dispute like that, so that the actual figures of theft of authorship must be at least twice as large;

2) [Paranaiba 2013] and [G1 2010] tell us about two instances of police cases where cheating is the theme; and

3) [Pulpito 2010] brings a more shocking piece of news, about a woman who would have killed and diced both father and mother because of money.

This is just to provide evidence to the side of true absence of scruples in the Brazilian society, and ART is part of this society.

#### 4. Conclusion

In this paper, we believe to have proved that medical mistakes are actual civil crimes and should be passive of denouncement at the police stations.

We also believe to have proven that criminal head implants are a reality. We all seem to be vulnerable to them, and their possible lifetime criminal injuries until the police gets to control all aspects, and stages, of the multitude of crimes made possible via their use or until we have enough information available in terms of medical images, biotechnological gadgets, biotechnological possibilities, ways to address CIA-bug issues, and etc.

Besides all of the above, we also believe to have proved by A+B that Pinheiro was implanted a criminal exploratory device (at least, as for the proofs here exposed, head device) in 2003 and that the crimes of the medical practitioners have allowed her brain to be entirely destroyed, physically destroyed, by the device.

#### 5. Illustrations

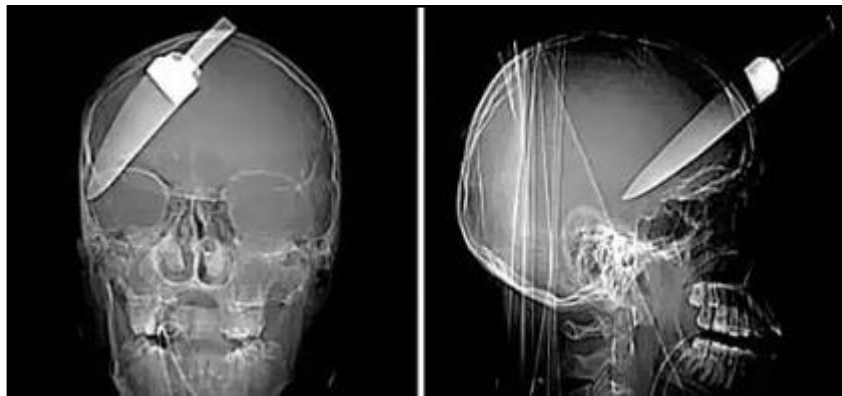


Figure 1: The Age 2008

<sup>5</sup> E.A.Alvaresde Azevedo

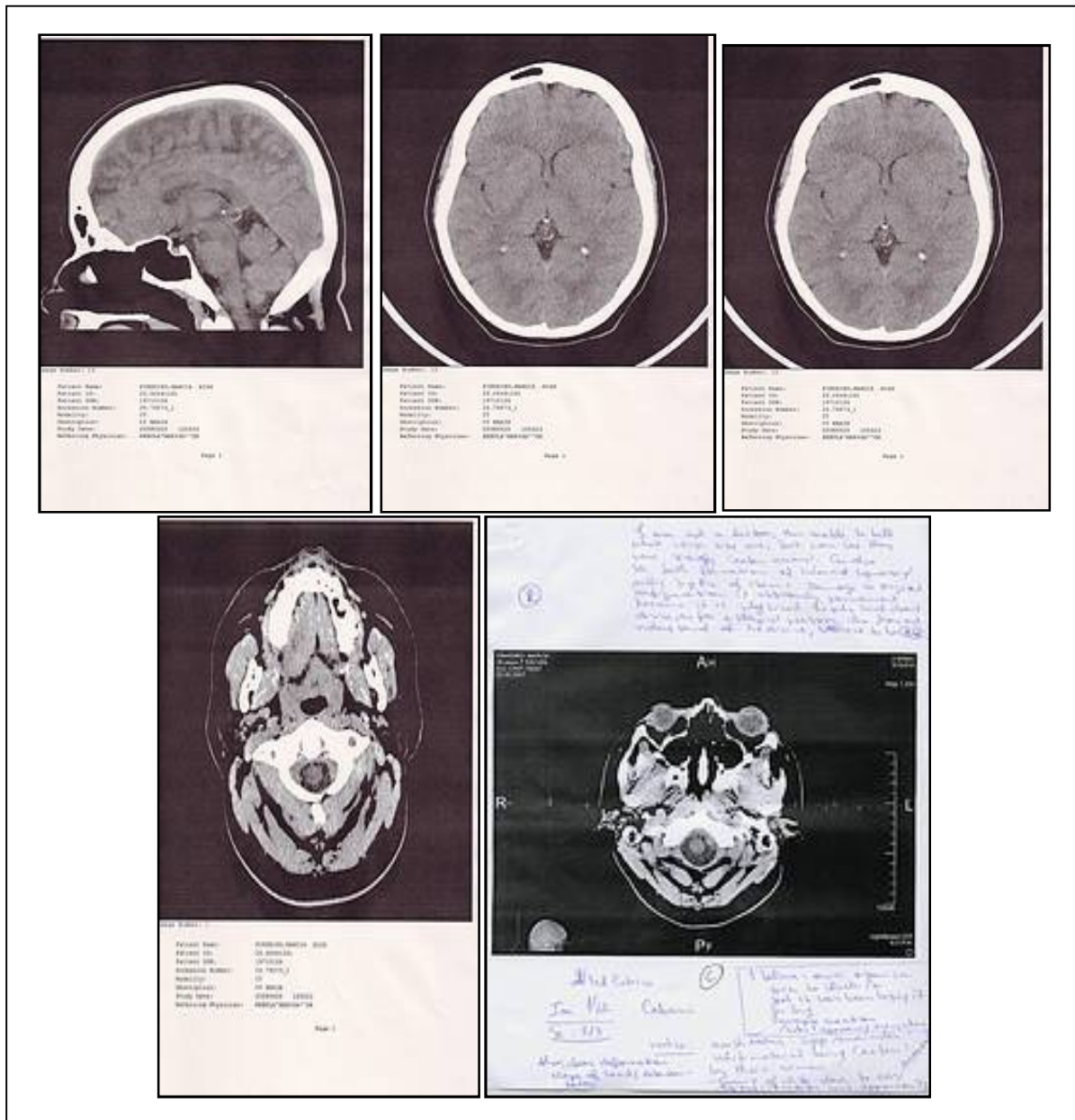


Figure 2: Pinheiro's scans slices

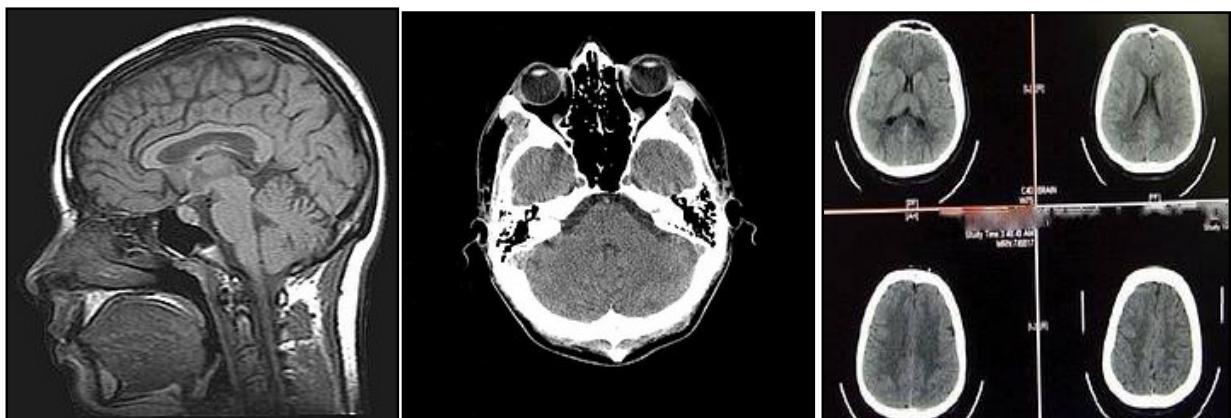


Figure 3: (Head scans considered normal by Medicine which are, indeed, normal, that is, with no presence of strange elements – ([Internet 2008], [Head 2008], and [Johnson 1997]))



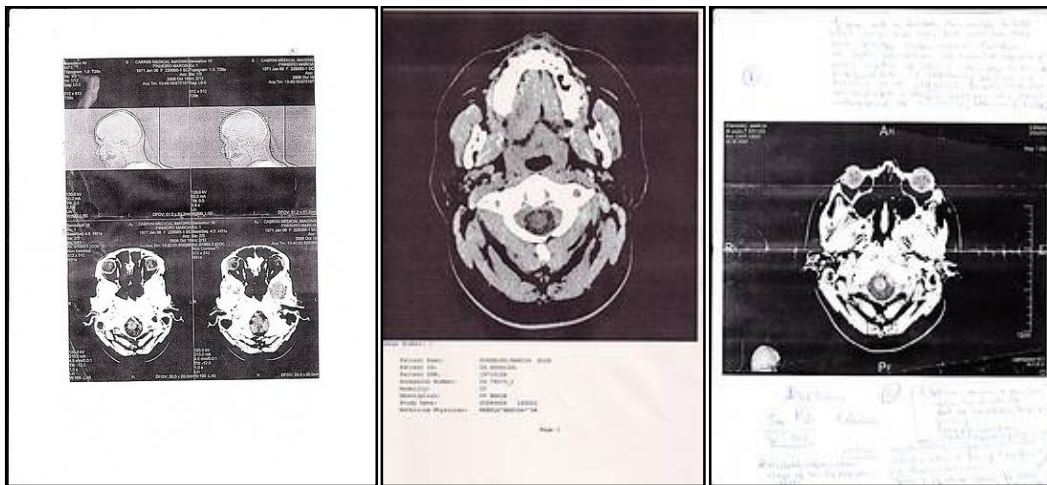


Figure 4: Part of the synapse phenomenon

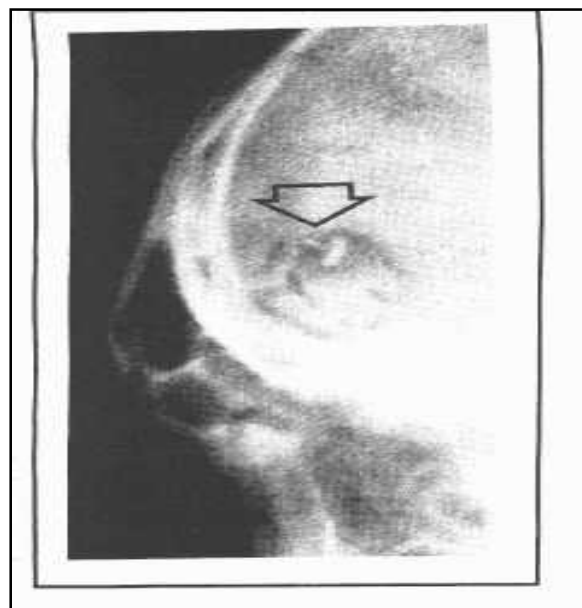


Figure 5: Dr. Naeslund's case [Naeslund 1995]

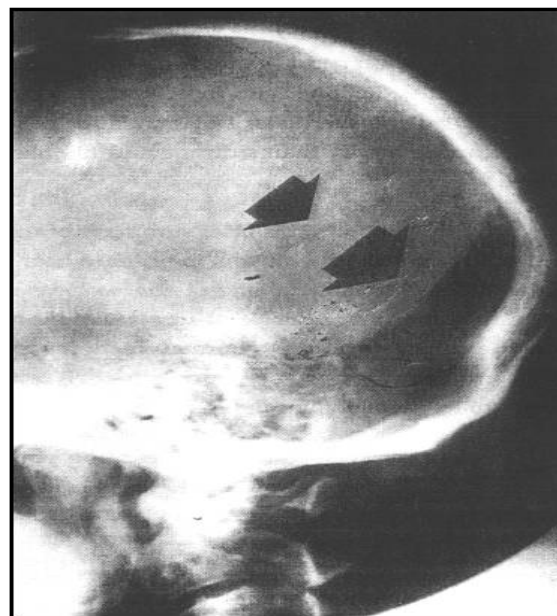


Figure 6: Picture Mediaeko 1996

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