



Sense & Sensibility On The Designated Muslim Made Theory Of Religion

Md. Kohinoor Hossain

Assistant Professor, Department Of Islamic History & Culture
Dargahpur F. Degree M., Gournagar , Bagharpara , Jessore
Bangladesh

Abstract:

ALLAH has created the Universe . At first , ALLAH has sent the supernatural beings in this earth as the executive or representative or Caliph of ALLAH . They did turbid the whole world by the fields of the wicked practices such as idolatry-ism , temperament of animism , worship of resist notion-ism , and sharer-ism , who ruled the earth considered as the enemy of ALLAH . ALLAH destroyed them by the angels and took away from their representativeness power of the earth . At length of , ALLAH has created the human beings and has given them fostering power as the representative or the Caliph on the earth . As the fosters , they have to follow , to abide by and to breed the law of ALLAH as MASTER or RUBUBIAT . ALLAH has sent Hazrat Mohammed (peace be upon him) as the greatest , ends and the most kindest representative , Caliph , prophet , Rasul for the supernatural beings and the human beings .He is the leaders' leader, prophets' prophet , scientists' scientist' , philosophers' philosopher and Rasuls' Rasul . None can come prophet or Rasul in the earth after Him in the list of the time of 632 (A.C) but Isa (A.) will come to be follower of Mohammed (peace be upon him) . Yet , a number of designating Muslims has attempted to give up the doctrine of Islam in lieu of their having taken the supernatural made anti-acts of ALLAH , ancient barbarians known as pre - Islamic ages peer-ism , sharer-ism , impartial-ism , Usury - ism and they have fallen into believing the own –made religions. They have denied and left the greatest eternal truth religion which is Islam . This turbid and horribly notorious belief as nomenclature of Muslims have made the new concept and religions and they have turned into the fields of the Hell in this GOD gifted earth . The Spirit of a dead person of Hell like Non-believers entitling Muslim of this Muslim Made religions and isms have established the sharer-ism and Money making race against ALLAH . This is why the present world is fully tranquility-less and perturbed which is frankly style-full of Node-ism , sky-culture-ism , Eating-ism, Giving-ism , Taking-ism , Getting-ism and Enjoying-ism and eve-teasing-ism .

Keywords : Introduction , Definition of Religion , Causes , Notes On The Designated Muslim Made Theory Of Religion , Results and Conclusion .

1. Introduction

There are a good number of religions in our world in which some are GOD made , some are human-made and some are Muslim made . In the Sense and sensibility of the religions is made by ALLAH and all are rebuilt by our LORD. The great lists of Muslim by misguiding , they have left script religion which is communized and focused by ALLAH and they made their manifesto-ral religions by their own doctrines . This is so sad that for the Muslim history and world history . Muslims are the so-called enemy for the Muslims .Our research article is to reviewed and overviewed by the right way by researching a scholastic innovation . It is enlisted into the world religion what has given an extra ordinary outstanding for the world nations . We think that they are blackened the Muslim culture and they have forgotten the power of ALLAH .

2. Definition Of The Religion

Religion is an English synonym . Its Bengal is Dhree ! It comes from the main of verbal action . Dhree adds with Mind .It is called Dharma or Religion . It also comes from the word ‘ Religere ‘ . It means solidarity or to bond , or the sense of obligatory or Responsibility . According to The Mahabharat : Refiguring religions describing Religion by the subject of all creatures are narrated in religion which is figured by the connection , it is legal religion and in which is to keep holding , is to do ingredients and which has to keep power , is called Religion [1] . The great powerful , where is known as that super natural power by only in belief [2] . Religion means the controller of the spreading a lot , which as even is the bounty of Miracle to the hearted and that line is accorded by the festival of worship and prayer [3] . It originates from the society and the social solidarity is relied on by it and (HE) wants to see the religious trust as the emblem of the society [4] . It is religion which can be ensured the worldly development as the benefits of the welfare [5] .I am not only Buddhist , Many super- men have come before me and many have come after me , There are many in questions and in the selfness . Muslim society has divided into many communities or classes or in the concepts [6] . Mohammed (SM.) is the final prophet (SM.). There has created the undetermined Number of prophets before Him but He is the end-est of the prophets . Besides this , There has created folk-religions . It makes up by the side of the sophisticated religions [7] .Views and practices of religion that exist among the people apart from and alongside the strictly and liturgical form of the official religion [8] .

As a folk-religion exists between the official religion and traditional folk-lore , it exists in relation to and in tension with organized religions [9] .Religion is the culture of the common people and culture is the lettered and good plateful people . It means the controlling of life [10] .Culture is the private religion . It is attitude towards the super human power . The affairs of the knowledge about the matter of the religion which has originated from by the Holy and The Glorious Koran .Arabs nor No-Arabs for all are the truth which is it (Islam) [11] . About the all sides of the human life are full to brim of involving of religion [12] . It may be enough to regard into religion as the meaning of the spirit of the devotion to the perfection of the human life [13] .

Religion is a mode of action as well as a system of belief and a sociological phenomenon as well as a personal experience [14] . Mr. Matrineau opines : Religion is a belief in an everlasting God , that is a Divine Mind and a Will ruling the Universe Holding a Moral relations with mankind . Religion means Belief in Super natural beings [15] . Anthropologist Macmurrat opines : Also man always acts before he begins thinking about the theoretical basis of his action [16] . To ask in the religion is an eternal religion of Mind [17] . Religion means the touching of love that we get the deepest communal shepherd to the beauty of the nature , to the love of animal and to the passion of the babies partner [18] . I felt that I had found my religion at last , the religion of man , in which the infinite became defined in humanity and came close to so as need my love and co-operation [19] . The belief of the religion means the religiosity of an artist of life . Religion means the devotion of the Sufi-ism [20] . The Hindus go to the temple and the Muslims go to the Mosque [21] . Everybody can be the greatest Muslim but has to keep only the customs of the Hindus [22] . Religious organization is also intermediate between the individual me his faith and indeed may assume the task of the meditating between God and Individual [23] . Sociologically defined a religion is a system of the beliefs and symbolic practices and objects which have been governed by the faith rather than by knowledge [24] . The fear of punishment in Hell after death and the promise of a life in Heaven in the never-ending future that will help to remake everybody follow the truth path of the rectitude . Ibn-Sina opines also : Religion means the ‘Ohee’ and the greatest wisdom which is communal foundation [25] . You have Your own religion and ALLAH (I) has mine [26] . We have known as all these definitions of the religion and our research article is analyzed that ALLAH made religion which is eternal but the human made religions are no eternal which is fully closed in earthly . The persons who are designated by the so-called Muslims, who have tried to remake a new religion against

ALLAH , are called Muslim made religion . Our research paper is fully to invent the sensibility and religiosity by Muslim and what have been done for the nations and world nations .

3. Causes

There are great number of causes of the designation Muslim made reasons and action . There are many openers about religion why These have remade in our world . Some of them think it is made up of faith feeling , Action , passion , Ritual , Surviving , Confliction and crimes . Some of them again think that it is made up of knowledge , Science , economic , power and social down trodden , also some of them think that it is made up of Exploitation .Torture , oppressor , deprivation defrauding , and drug addiction . Finally , the last of all of them believe that it is made of sham antic, atheism , monotheism , animism , communal , Individualistic , magic , Nature My theology , theology and ecclesiastical types . A number of causes and acts are mainly guilt for this Muslim made religion which have enlisted by the world Muslim history . The person who perform in good verbal action in the religion making theory and concept with its back –hindrance of many causes . These are called thousand years old conspiracy . Our research is trying to find out a good view for the mankind . Why and what types of these designating Muslim have made Religions .

We know that One group of people from every are as should must have a-headed out who will earn the religion or code of life on the wisdom and I am and they will know as the account of for his own nation in all kind things by knowing them which will be caution for the slipping roads .[27] So , Many types of Muslim have taken Islam and have born in the Muslim family but most of them are misguided and have forgotten the teaching of ALLAH made theory . Some of them have given up own religion when *Hazrat* Mohammed (peace be upon Him) died , they did a demand as a prophet . They have negated to give the charitable of *Zakat* and they are focused on the influence of the action by the Jew , Christian , Sharers and the idolatry-ism . Some are to un-will to perform the rules of ALLAH by the elite classes of the society and they are exploited , deprived of , defrauded and tortured by the *Ulamaye-sue* or the worst wise . In the subcontinent of Indian emperor or Muslim scholar are to give up the Muslim rules because of dissoluteness , drunkard-ship , influence of the Indian human made , movement especially by wedding the daughters and sisters of the Hindus or the daughters and sisters of Christian and paying got by providing by the Christian .They are

influenced by the so-called Muslim scholars or *Ulama* and Sufism . They have to capture the state power and this is why , They can be empowered by the subjects as the God of Delhi and the God of the world . They change the letters of the holy Koran and they have tried to put up their own made word or speech in the Koran . Our research is proved by their making religions which are mainly own littered the best people or the worst people .But most of them are ill- iterated by the holy Koran and the *Hadith* .They are mainly converted by the Christian power , Free-sex and by the influence of *Ulamaye –sue* who are to perform one part of the Koran and they don't follow the other part of the holy Koran . They believe in Peer-ism ,Usury-ism , Shirk-ism , *Waazi-ism* and Impartial-ism .They have mixed the truth between true and false. Most of the Muslim eat their food to fill up their belly when they feel hunger and thirsty . But they don't perform that action that they eat food to increase their physical power so that they can perform , he is worked by well for the Satisfaction of ALLAH .They believe that Tit for tat .

As you sow , So you shall reap .It is the most invalid believing theory of ALLAH , Which is given to the mankind by ALLAH . If it becomes rained ,the crops will grow more and They are died by the accidents . Above these causes are only the main guilt to remake the Muslim made religions sense and sensibility Which they have rebuilt for the nation to Capture the imperial power and to and to defend the movements against the leading leaders and government . These are shown to remake them by the dictator –ship , kinship or *Mulukiate* or Imperial-ism which are not accepted by the scripture religion that is only the truth religion , Islam . So , Religion is a unified system of beliefs and practices relative to sacred things , that is things a set apart and be forbidden beliefs and practices a church all those who adhere to them [29] . The social or religion may be regarded as including the emotionalized beliefs prevalent in a social group concerning the super natural plus the overt to avail the behavior , material , objects and symbols that is associated with such beliefs and trustiness .

4 .Notes On The Designated Muslim Made Theory Of Religion

4.1.Encyclopedia Of ALLAH

ALLAH is One and Oneness supper and supper action . 'ALLAH ' the word has no grammatical rules and regulations that grammar is man-made .ALLAH is an Arabic word which has no translations into the universal any languages but all things on earth are made by ALLAH .If we want to realize about ALLAH , We have to need grammar in

the fewest . But ALLAH is out of up man-made grammatical theory . ALLAH has no verbal actions such as parts of speech . We use the word ‘He’ or ‘It’ or ‘ Thou >Thy>Thee’ in the place of ALLAH and above these become used for the place of human and animals or Human made God or LORD or MASTER or ALLAH . ALLAH means God or *Khoda* . It is fully wrong and incorrect and sinning act . God has singular , plural , male and female numbers and persons . These are given bellow : God>Gods > Goddess > Goddesses > Godson >Godsons >Godfather > Godmother > Tin- god and Goddaughters etc but in this line ‘He’ , ‘She’ , ‘They’ and ‘ It ‘ have been used . They are man-made . But ALLAH means ALLAH or GOD or LORD or MASTER or BRAHMA . This matter is not cared by all Muslims scholars in all over the world for all ages to ages who are engaged into preaching , researching , practicing , reading , writing , speaking , listening , realizing and using in the life of the every sphere of the fields of life drama and they never think and compare those . ALLAH is our greatest creator but we are the slaves of ALLAH .Here we should differentiate about this research . Say : ALLAH is One , The eternal GOD ; ALLAH begot none , Nor was ALLAH begotten . None is equal to ALLAH [30] .Besides , we use the word ‘ *Khoda* ‘ by the synonym of ALLAH . This word is used for worshipping to the sun or Fire but the persons who are engaged to pray to the sun , they are called their God *as Khoda* . We should give up these to follow and to use-practice in our life by the teaching of ALLAH .So , ALKLAH is the limit-less-encyclopedia out of the whole universe that is man-made from the mankind and super-natural beings .

4.2 Imposter Prophet

There are great number of prophets who have come to the earth to preach Islam from Adam (A:) to Mohammed (peace be upon him) . The persons who have brought the teaching of ALLAH with beliefs and performing . When Mohammed (SM:) was alive , the new Arabs took Islam . After the death of Mohammed (SM:) , The persons who gave up the doctrine and they demanded themselves as prophets . They are called the impostor prophets or False Prophets . They think if they could be prophets , they would be benefited by wealth –assets and power . They deny to give the charity or *Zakat* . At first , Asad Ansi in Yemen in 632 , Musalama in the middle Arab , Tolaiha in the north Arab and the named woman Sajah in the middle Arab raise in revolting as the [prophets . Asad Ansi is killed by Feroz Dailmi . To raise the false prophetic revolution is inspired by Christian and Jew .

This termination is moving away ages after ages where we are the Muslim concept people for these centuries . Musailama composes a poem after reciting the *Sura* : Al Asar . He says : It is come down on me , It is : O ! Wild mice .Your existence is only two ears and heart except nothing .All the rest of all , All are the scanty [31] .

4.3.Khiljee-Religion

Sultan Alauddin Khiljee is fostered by Jalaluddin . Jalaluddin is his uncle but he is wives his uncle's daughter and he is killed his father in law for ascending the palace Delhi on July 19 in 1296 .He is good at aspirating , violent of passion and serious excited of cruel by the real injury and robbery . Ascending the palace that palace is rebuilt by Balban's KAWSHAK –I-LAL , that he is victim of foreign invading , bureaucracy revolution and new Muslim revolting . He is to be cooled down by giving bribe to the subjects and by giving the state servants upper for the post of posting . He is an impartial Sultan . He is the enemy for the farmers because he declares that they would have only played their livelihood as though their hands had no additional money. He is not morally man but ideal-less . Dr. S. Roy says : As a king he was a Ruth-less tyrant and ungrateful [32] . Besides , he is out of away breeding or killing the innocent person than Feraun .He is absent from the religion . Yet , he is dreamt dream to found a new religion doctrine . To establish religion , he advises his faithful officer , Ala-ul-Mulk . Mr. Khiljee do not follow the rules of Islam and do not abide by the rules of *Shariate* . He would suggest to Mr. Quazi Mugis Uddin [33] . Dr. A. Karim opines : *Khoda* has helped his dear sending the best messenger with giving him four friends . He preaches religion with the help of these friends and has founded the rules –regulations and discipline .The name of this best messenger will be gone down for the eternal time by remaking religion , law and discipline . *Khoda* has given me four friends also : a. Ulugh Khan b. Jafar Khan c . Alof Khan d . Nassarat Khan .Their glory and power have increased with my success . If I do will , I will found the new concept of religion and the subjects have been obligated to the new made religion by enforcing the power by ne and my friends . My name will be raised up soar by rebuilding this religion . I have an undetermined number pelf and money , assets , elephants , horses and a mammoth troops [34] . Quazi Alaul-Mulk advises him about his new religion . He says : First : No emperor can be found religion without sending by Allah . Second : Every religion has a main source script which is gifted by Allah . Third : If there would be founded religion by bleeding , shedding and possible . The Mongols would be able succeeded to preach their religious doctrine but no

Muslim do Mongol rather than Mongol has taken Islam [35] .At last , he is died on January ,1316 with the dream by religious metaphoric mind of parasite .

4.4 Din-i-elahi

The emperor , Akbar the great was born on 15 October , 1542 at Amarkot in the bank of the Sind . When he was 13 years , His father Humayun was died and his mother's name Hamida Banu . He knew Arabic and Persian language . His life full of variety of characters . He was the Sul-h-i-kul. He cancelled Zizia , the tax of pilgrimage for the Hindu . He recruited the Hindu as the best position for the post . He had many sub wives as much as the number , More than 500 [36] .He made a communion place with the Hindu , Rajputana and the Muslim . His wives worshipped to the idolaters which they liked that was managed by Akbar .One of them worshipped to Fire .He founded the prejudice such as wine , drinking , dancing and music in the under of the place .He was taught by Bairam Khan Abdul Latif .He established a new religion which is Din-i-e-lahi . It is alternative of Islam . All kinds of religious people are under this religions such as Hindu , Jaine and Buddhist [37] .The doctrines of this religions : La-ilaha- Akbar Khalifatullah . Alla-hu-Akbar means two types . ALLAH is the greatest . This is Akbar who is Allah . This act is known as infallibility Decree . He founded the Din-i-e-lahi in 1581 . The Kalima of this religion is :La-ilaha-Akbar –Khalifa-Tullah or There is no ALLAH but ALLAH and Akbar is the caliph of ALLAH . First person says : Allah-u-akbar . Second person says : Jalla –JA-la-luhu . It should give dinner feast before death . It should play birth Day . Wine and Usury are valid . Gambling is valid . After sex with husband and wife should not take bathing . It should use 'Adab' instead of Salam or Allah . He thought him self as good . He declared the Tarikh-i-glahi . It has to give sijdah to the emperor . To perform Namaj , Azaan , Roza and Hazz are played in the negated . the name of Muslim is to name which will not keep . To keep beard will not keep . to eat beef is in valid and To recite the Quran and Hadith are invalid . To learn Arabic is offence . It should change the name of Mohammed , Mostofa and Ahmmed . To give inspiration tames to dogs and boars . The Mosque has to turn in to club . The emperor has to give sijdah [38] . The sex worker house is valid . He is a shadow of ALLAH . The persons who don't follow the rules , will go to Hell .The subjects of Hindu get a grant to worship to the mosque .The illiterates would give Sijdah to the emperor [39] or He was the God of Delhi and the God of the earth .The ' Custom Of Taslim ' and ' Jamin Basa ' were played on to the palace and the court of Akbar . He would say : The beggars of the

country of Arabs had made Islam . He more said : not to read and recite the Arabic books but he advised to read the philosophy and un-Islamic books . He would give the shelter for the Persian ‘Moolahid ‘ .After rising the sun , he would present to the subjects and create the good –omen which is known as ‘ Jharoka Darshan ‘ . He was the founder of the worshipper of the Fire or the Sun into the center palace of the court and to burn of the lamp taking all of them he played on the flame of the fire [40] . He was influenced in the enemy for the Muslim and Islam by Faizy brothers : Abul Fazal and Sheikh Mobarak . He helped to foun ‘ Acuadive ss, ‘ Jasuet ‘ , ‘Zoroaster ‘ , ‘Jaine ‘ , ‘ Christian ‘ and ‘ Jaibo ‘ religion in India well . He established the worship –house known as ‘ Fatepur Secree ‘ . He was cancelled the Arabic speaking before ‘ Jumma Salat ‘ and ordered to recite the power which was written by Faizy . He tried to close the court of justice by The Quazi or the Muftee . His religion ‘ Din-i-e-ilahi ‘ took only the seventeenth Muslim and One Hindu .The Pancha-Mahal Allah –Upanishad of Akbar was refigured of amend-mending . At the length of the time it is sure that Akbar was fully failed to be a prophet or Imam Mahadi or God . He became false or impostor prophet , imprudent , cruel ,the greedy of dissolute-ness , dicer and drunkard . The period of Akbar was made three temples in Brindaban [41]. Dr. Smith says, this religion was the laughter experience and its result was unrestraint dictatorship and this is wrong creation by Akbar but is not wise .

4.5.Bahai

Bahai is a new concept of religion . This religion is founded in the mid-nine-tenth century in Tehran in Iran . Mirza Husayn Ali was the son of a government minister in Iran . He is known to the world as Baha Ullah . Baha Ullah means the messenger of God . The Bahai religion originally grew out of the Babism faith , which was founded in 1844 by Mirza Ali Mohammad of Shiraz who proclaimed as spiritual doctrine emphasizing the forth-coming appearance of a new messenger of God who would overturn old beliefs and customs .His sister is known to all over the world as Bahiyyih Khanum . Mirza Husayn Ali claimed to be this new messenger of the era and was renowned ‘Baha Ullah ‘ which means ‘ Glory of God ‘ But he was the member of Muslim family . He denied the concept of Islam . The message from ALLAH has closed when Hazrat Mohammed (peace be upon him) preached Islam and it is not come as preacher for Islam . Before Baha Ullah died in 1892 , he appointed his eldest son , Abdul Baha to be his successor , lead the Bahai community and acted as the authorized interpreter of his teachings . Under Abdul Bahai’s leader-ship , the Bahai faith spred to the other continents [41] .The

concept which is under creating , elaborating , expanding and building and unifying by the doctrine of Abdul Bahai , is called the religion as Bahai-ism .Baha Ullah has rectified the so-called religion in making Islam . He has taught that there is only one human race and that all the world's religions represent stages in the revelation of God's will and purpose for human . God , who in his essence is unknowable , can be made known to men through manifestations through his messenger , including Abraham , Krishnan , Moses , Zoroaster , Jesus , Mohammed (sm:) the Bab and Baha Ullah . Baha Ullah being the most recent in this succession of divine messenger . This is the most core level which is made by Baha Ullah's message that is that of unity among all human beings . Essentially , they all have preached as the new preceptor that is an identical truth . According to Baha Ullah , God has set in motion historical forces that are breaking down the traditional barriers of races , classes , creeds and ration and that a time will come when Universal civilization will be achieved . They believe that a global society is bound to flourish through universal education , elimination of all forms of prejudices , world peace , equality of men and women, recognition of the oneness of the world's great religions , harmony of science and religion , balance of nature and technology , elimination of extreme wealth and poverty and living a simple life [42] .They believe that the purpose of the life is to develop this essential and meet to meet these divine attributes in their actions and these must be acquisitioned perfected which everything in making is capable of reflecting some of the divine metaphoric trusting . They think that their higher side overcomes their animal side .The practical style of family life is a spiritual and harmonious environment which is built to raise and letter children and deemed a must by the teachings of Baha Ullah . Marriage is a commitment both with mutual connection of mind and heart as advisable which is made up of love in the couple or the conjugal that could be consumed with passion for each other . Because of disintegrating and disrupting they can not accept the separation or divorce . They say : Bab , Baha Ullah and Abdul Baha . Baha Ullah is their prophet of this age . They are no clergy's involved . They pray daily and keep feast 19 days in a year .

Abdul Baha says : Now is the time for the lovers of God to raise high banners of unity , to intone , in the assemblages of the world , the verses of the friendship and love and to demonstrate to all hat the grace of God is One [43] .There are many kinds of sectors which are made by the followers , writers and publishers of the Babi and Bahai religion . Kalimat press and www.kwintessetial.co.uk are playing their propaganda , publishing and preaching their religious focus . This religion is made up of mixing with the four

conception such as : Islam , Khoda Puja , Christian and Zoroaster .The research of mine , Bahai is patronized by Jew and Christian lobbyist people and super power countries such as : Jerusalem , America , Canada and the European countries .They have made their scriptures . Many writers have composed about Bahai . he name of the books are : The Diary of Juliet Thompson , Abdul Baha in America : Agnes Parsons' Diary , The Wisdom of the Master , The Master in AKKA , The Travelers Narrative , Illustrate the Episode of the Bab and Black Pearls and Moments-Baha'-U'-llah .

4.6.Kadiany

It is known to all Muslims scholars in the subcontinent of India that which is remade by Mr. Mirza Golam Ahmmed . When he was born , It could not be said clearly . Perhaps he was born at the village Kadian under the district of Gurudaspur of India in 1840 .He was a government service holder under the British Government in Shialkot .He was a preacher , orator and the teacher of Islam from 1880 to 1888 . His doctrines , beliefs and thinking of his followers are known as Kadiany or Ahmedia . He expressed himself as a prophet and he started to admit his new Muslim school by the patronization of the British Government in 1889 .The doctrines are : He has been sent by ALLAH . He is introduced himself as the reformer of this age and era . He would demand that he is greater in this age than all other prophets [44] . Khoda has declared me in Barahinuhia is strongly promised as Masih . After passing 12 years , there is opened a stage . ‘ Ilham ‘ has been come down on like unremitting rain , It is you who is the promising Masih [45] .Though Khoda has named my name as Isa in Barahin , he has told me too that Khoda and his Rasul have given your coming down messages . He has a few leadership on Masih . And this is why , he is called prophet and it is few parted and fulfill-ness of prophet -ship [46] . If a follower obtains the position as Ummati to gain ‘Ohee ‘ ,’Ilham’ , and ‘ prophet-ship ‘ , He has to provide the titled of the post of the prophet-ship , this can not be crackled or spoilt the prophet-ship [47] .There are no prophets who can come down on earth without the followers of Mohammed (SM:) . At the last time of the earth , the word ‘The Prophet Of ALLAH ‘ has come down on out of from his mouth for Masih Masud . He says many speeches about ALLAH , which is landed on him form ALLAH : ALLAH has said to me , I pray to say , to fast ,to rise up , and go to sleep . I grant the speech of Rasuls , I do wrong also and do right , I have covered up the Rasuls [48] . We can take imagination that the eternal existence of this world has a tremendous physical features who has undetermined number of hands and legs [49] . To pressure of the

condition of Kashfo on him , as if he (saw) a group of women , ALLAH has started his sex – will on them . When you will do something , you only will say : ‘Kun’ be , that will be come .

The book which is come down on him (M.G.A) its barkat and well-fare is so valuable better that as Mohammad (peace be upon him) and the Holy and Glorious Quran . The micro of Ilham of Golam Ahmed kadiany which is full of Mubashshirat and Munjirat and It has named “Al kitabul mubin . In this line he is proved as prophet , The persons who are ‘ kafirs They more dislike him . The speech of Khoda in Which has come down as much , that all are written , This will not be the volume -20 than less [50] . The books of Hadith are the bags of Magician . The magician which wants to roam out , he takes out of roaming .Kadian means a taking aback on exciting precedence of the greatest glorified and the best power of The Khoda .As Masih Maud , it is the palace of Rasul or Messenger of this Khoda . The place where Mirza is absent , the place of pilgrimage is driest and heart-soul-less accordance this atone Hajj except the Hajj of Mecca is driest and life-less .There (Mecca) is not appropriate place for the Hajj and do not become fully to-day [51] .The age of Mine as G.K. Jihad is cancelled finally . According to me , Isa was not a person who gave up to drink wine . Isa would rebuke naughty –fully and speak falsely . The Muslims who do not take teaching from Masih Maud , though they hear but not , they are unbelievers and the out-line of the Islamic concept .If he becomes believer , he will say me as false-maker , because he must be unbeliever .This is why according to him , I am a liar [52] . The persons who are involved in Kadiany , will not marry your daughter to Unkadiany . The persons who are Unkadiany , are he Imam of prayer . It is you who are Kadiany , are not to say to pray and when the Kadians will hear the news of Muslim or Unkadiany , you will not say to pray as Janaja .So the persons who are involved in the doctrine of M.G. Ahmed and who gain the Nur the ‘ Akhlakh-e-Kamela ‘ from him , This door’s is not stopped now . Thiss religion concept is a false community in the world because it has denied the before all ALLAH-made religious scriptures . To-day they are involved in preaching their false doctrine though the Pakistan Muslim started a movement to shut down their false doctrines in 1947 . They can not give peace for the mankind but they can only give indiscipline and dual confliction . I think that they are not Muslim and ALLAH made scriptural opinions people .The person who does not believe fully in the end-e-st prophet Hazrat Mohammed (SM:) as the Khatme-Nobuate or who demands to be prophet after Hazrat Mohammed Mostofa (SM) rather than and even

as to be prophet or who demands to rectifying in believing , he is not a Muslim according to the constitution and legal law in 1974 [53] .

4.7. Peer-ism

'Peer' is a word which is Persian or Urdu .It means teacher . The present time ' Peer' is a common matter in the Muslim country .Most of the people are involved as a Moorid to the 'Peer' . The persons who guide and take away to get the truth way of ALLAH which is ' Jaheer ' and ' Bateen ' , is called ' Peer ' . This concept is started from pre-Islamic period when Mushriks would pray to idolater which is made by soil , who are the honest man. This line is continuing in the present time . But Peer word is not seen in the holy and the glorious Koran and Hadith . There is found ' Olee or Aaulia ' . There is the fares different between Peer and Olee . The person who has no Peers , His Peer has become Satan

There are some Peers who try to change the word of the holy Koran of ALLAH such as : Waa-hu-aa the word in this place they use the word ' A-N-A ' of the place of ' Hu-aa ' . Without the teaching of Olee-Allah , None can reach their destination or the door of the Kamaliate .To catch Peer is very hard , speech , gets peace in the long run whose media and gains the meet of ALLAH , which than is no peace and enjoying-ness [54] .It is a kind of war front for Islam . The main objective of praying is to reach to ALLAH and for its there is no need to Media or Ossila . Ossila is only ALLAH by learning , researching , practicing and performing in our all sectors of life by the following of the holy and the glorious Koran .It is seen in su7bcontinent of India , Iran and Iraq especially being floating and roaming . The doctrines of Peer-ism are variety of nature . Ossila means media generally meaning . It is invalid and free from Islam . Ossila means the seeking of the truth correctly . Peer has become the balance of the valid , invalid , good , bad , prayer and un-prayer . The disciples of Peer think that all of him are free from all kinds of wrong-doings acts . They only want to business for earning money as the festival or Oross two times in a year . They get Tohfa or Hadia or Gift from their followers .The followers of Peers , before death , they do a oath that when will die , His mouth will be kept into the house of Peer .

They do not ask them : If these money or Tohfa becomes bribe , usury , stealing , killing , decocting , snatching and black money , you will not provide me for the Darbar . The learners of Peers call on them to their Peer in sleeping , dreaming rising from bed , fall in dangers and all fields of acts as calling style as : Yea Khaja Baba , Yea Abba Abba , Yea

Gousul Azam , O! Chisty , O! Shaijee , O! Baba Maj-Vandary , Mohsin Baba , O! Chandpuri Shah Olee , Peer Baba and Kibla Baba or to keep their dead face to the house of Peer Baba . Do en-kind on me [55] .They think that Peer is the middle man to connect with ALLAH . Peer is the scriptural deed and the part of the prophet or messenger . They give Sijdah to see ALLAH as their Moorsheed- Rupee- Khoda .They do Sijdah to respect for their Peer [56] . They assume Peer is fully innocent .Peer who speaks that , is fully truth . They believe their speech as Ohee of ALLAH .Do not give up to Waad , Suaa, Yaagoos, Yaauook and Nasar [57] . Give up ALLAH , even as people have themselves made their Olee-Aulia and saints as Khoda [58] .That day no man will be the master for other man and All authorities will be held by on ALLAH [59] . So , the verbal actions of Peers are not free from Shirk or for granting good acts , which is Oneness that condition is fully invalid in out of ‘Tawheed ‘ [60] .The Muslim nations more are involved in false Peer-ism , they more are decayed and vanished with inactive . All prophets came , preached , traveled and made –remade the state or the nations in the earth . They did not sit on paralyze in the corner of the house only to pray as Jikrey Jihar , Jolly and Khafee . Peer is the main catalyst for granting the prayer . ALLAH which wills own self , improvement , circumstance , takes ALLAH’S pretty , but ALLAH does accept out of prayer [61] . The Musriks would do deep respect and devotion to the pious or Olee-allahs .So, No olee or peer seems to be pious or heaven-getter . There is no human beings who can enter in to the heaven with their say : O ! the messenger of ALLAH , are you not ? I am not also . If ALLAH does not Surround me with giving ALLAH’S Magnanimous and kindness or Rahmat [62] . Most of the followers of the peers keep their peer’s photo , and say to prayer to this peer’s physical structure and many of them hang these into their neck . Abul Hays Asadi says : Ali says to me : I have sent you with giving that duty , The prophet (peace be upon him) had sent me to give that duty : The more you see idolaters – miniature , The more you destroy all , if you see the high – grave , that will be paralyzed in equal and the more you see pictures , The more you erase all [63] .So , Peer is like the idolatry-ism and Shirk or Share-ism .But ALLAH says : To take in except the holy and the glorious Koran (it) , you do not follow the other Aau-lia without taking (it) The holy and the glorious Koran [64] . ALLAH could not keep in except to write everything in this Kitab or the holy and the glorious Koran [65] .

4.8 Usury-ism

We live the age of Usury civilization based . There have occurred the eventful facts such as ultra-modern science , information technology and online-all –particulars system . Economics is the part and parcel of the every human life which has originated from the opening human civilization dock . All nations of the world are engaged in Usury . Without Usury , none can live or move their life caravan . Usury is the maker of all – unjust , crimes , conflicts and anarchy .Men take it for making house , making –men-kill-weapons , making inventions and making destructive sciences .It is not only making atheism and share-ism but also exploiter , oppressor , defrauder and classes divisions .The person who involves in Usury such as : Job , Signature , Supporter , Writer and to see the destination of Usury , are called Usury Maker .For usury , the men kill men . The men exploit the men . All nations of the world in Usury economics are to pay a development of advancing .It makes our mind , soul , heart , feeling and brain being paralyzed where there is Usury , there is imbalance and natural calamities and maritime disasters . Especially most of the Muslim are taking and giving Usury . The country which economics is Usury –based , the nations will not be flourished and emerging and developing .

My research article destines that our world or nations must be destroyed in a slow and steady by launching in affecting within a short time like Time you Old Gypsy man , if we do not deny or give up Usury and if we want to remake a peaceful world or poor-rich –free society or nations , we must deny or give up Usury .It is a war against ALLAH and it is called the worst war which was fares –ancestor times . Our prophet Mohammed (Sm:) has banned it at the path of *Biday Hajj* or *Hujja-tul-Bida* .The charity of usury money , The *fitar* – of Usury money , The *Dan-sadka-khairat* of usury money , The education of Usury – money , The religious elements of Usury-money , The foods of Usury money , The dresses of usury money , The sciences of usury money , The *Peer-acting* of usury money , The medicine of usury money , The treatment and nursing –servicing of usury money , The *Iftaree* and *Cheharee* of usury money , The *Korbany* of Usury money , The research of usury money , The cultivation of usury money , The traveling- pilgrimage of usury money and The housing of usury money , all are Invalid ...! , but never will be Valid if all we must give up Usury . That which you give in Usury , so that it may increase in other people’s property will not increase with ALLAH ; But the alms you give for ALLAH’s sake shall be repaid to you many times over [66] .Or

War shall be declared against you by ALLAH ALLAH's Apostle . If you repent , you may retain your principal wronging none being wronged [67] .

4.9.Zakat-ism

Charity means Zakat . It is an Arabic . Zakat the word has come from Arabic Zakah . It means Barkat , purification , increasing and cleanly-ness . Ibn Taimiah says : The persons who provide charity , are to purify their mind and their wealth , are to full of purification and Barkat and are being increased [68] .The persons who are the best partners as the scheduled part from pelf and money –wealth which have been distributed for the best –getters according to the holy and the glorious Koran .The mainly Zakat means that helps to the poor who are debtors and do good-behave with them [69] .Where there is the Salat word in the holy and the glorious Koran , there is beside the word Zakat . But Zakat word has used in the holy and the glorious Koran the 150 times . O ! Messenger or Rasul , Take Zakat from their wealth , in which that will be purified and be cleaned wealth and assets by these and pray for them . Surely , your prayer for them is the best mental satisfaction . ALLAH is on all-hearers and all-knower [70] . Today capitalism has developed and snatched tremendously . Most of the Muslim wealth and assets –holders do not provide Zakat .It is clear that the field of Zakat are two kinds . One is physical feature of human body and other is wealth . Men can not love men . They think that the more he earns money –wealth , the more he gets peace-luxury palace worldly . So most of the Muslims do not help the Muslim-brothers by their brain , soul , mind , heart , energy of the body , helping hand –leg-ear—tongue –think-speak-and writing in the way of ALLAH .It is called the Hearted and Body -cal Zakat .They do not realize the Zakat from their all kinds of agricultures , trees and animal-wealth . They have forgotten the teaching of ALLAH . They do not provide Zakat from the trees , crops ,fruits , animals , mine and earning cash money . They think that Zakat is for the beggars and the poor society . Yet , Zakat is compulsory for the Fakir : persons possession of property . The whole of which however does not smut to a Nisab . Miskin : Persons who has no property whatever [71] . The person who is dress-free –hunger , is mixed with mud , There is no different between him and soil [72] . They would not beg to the people by crying [73] . The state servants , slaves , free from slaves , the debtor , the mujaheed and the travelers are the best pay-getter for Zakat . The persons who have made the palace of money , have deprived of the best getters of Zakat . If the Zakat would be distributed in them , the Muslim world has no the society .

The rich look for the Zakat-payers to give for the Zakat market where they get cheap rated dresses and articles which have been given to the getter as Zakat .Because of the most thinkers for the loan-getter than his daily's expenses [74] .Omar (R.) would say : when you will provide Zakat and Take making up rich [75] . As this is important like ' Salat ' ,this is very important like Zakat . Only The Muslims , if they count ' Tasbih or Garland ' or Read or Do Jikir , it will not get rid of sin . So , we all should provide Zakat

4.10.Impartial-Isim

The pre-Islamic lessen or the time of barbarians Arab has miss-guided from the truth – easy-high –way of Islam . It is tied up by various points of views such as : the code of life free from ALLAH , the worship of the nations , the Doctor-ship of democracy , the worship of nature , the worship of revolution and the worship of changing . These are called as Impartial-ism .Secular-ism society refers to a society whose primary values have been utilization and rational-ism and that accepts and promotes change and innovation [76] .To give up ALLAH made religion and to lead life with taking the concept of human made religion and theory mean Impartial-ism .Where there is no ALLAH made theories to lead and to remake national , international , and spiritual life in every sphere of the stages of life . There are made up the impartial which is paralyzed for all ages and centuries but Islam and ALLAH made theory is the greatest and the best complete code of human and giant life . Many a man , many a mind and many a century are engaged about this matter . So, give centralization to this religion being one line to (ALLAH) for all own aims or objectives . Stand up on that character which way has been created human by ALLAH . The structure made by ALLAH is never changed . This is only the truth , correct religion or code of life [77] . We can never acknowledge that so-called Impartial-ism but the ultra-modern informative technology age in all nations are varied and played on this doctrine . Come on all , Drive this and believe in the doctrine of ALLAH . Impartial-ism creates the sins of non-scripture . It is the symbol of all wrong –doings , false-hood , indiscipline and anarchy and to sinning .

4.11.Waazi-ism

Waaz is an Arabic word .It means good advice or good consult or good suggestion . The persons who try to give good advice for the people so that they could remake the best life in the following of the rules of the scriptural religion .This type is involved in seminar , symposium, conference and reviewing files in the eastern , middle east and European

countries and especially in the first and second world . But it is refigured into the sub-continent of India and Iraq and Iran . Yet , the Muslims sentimental people who are engaged in this profession and performances , are called Waazins or Advisers or Orators .The book which is described , is called The Maawazee .If we count it , it is staged by 5 times in a day for 365 days in the long year .

Especially , it is done by the Muslims .They are called the Waazins , Maulana , Muftee , Muffasseer , Hahem , Hafeez , Fakieeh and Imam .They are divided into two sectors such as : Ulamaaye Sue and Ulamaaye Rabbani .Ulamaaye Sue , who are busy to advise to the Muslims but their elements of advising being fake , episode and strong – references-less and not be performed by their own life , are called the Ulamaaye Sue .This types of Muslims are involved in usury , bribe , shirk , fake , false , Gibat , Bohtan , adultery , Killing , Stealing and Impartial-ism .They want only earthly peace , comfort and opportunities .They more diverse to them , who are involved in un-just and try to establish by being mentally prepared that is explanation for their favored position and to be fallen to make for the state power of the leaders .They go to Waaz to earn money by contacting a bulldozing to provide them as honoree as from 5000 to 50000-70000 Taka only . Ulamaaye Rabbani : The Muslims who perform to advise the people to remake their life for the destination of the Heaven of ALLAH , to follow only by the rules of ALLAH , to want to found the religion of ALLAH , are called the Ulamaaye Rabbani .They are divided into three sectors : Only Shareeatee or Opening , Only Marefatee or Secreting and Shareeatee and Marefatee or opening and Secreting . The Shareeatee : The persons who perform only by following the holy and the glorious Koran and the Hadith to lead their life , are called the Shareeatee .The Marefatee : The persons who perform only the spiritual theology and follow the Peer, are called the Marefatee . The Shareeatee and The Marefatee : The persons who perform the rules of Shareeatee and Marefatee and follow the speech of Peer , are called the shareeatee and the Marefatee types of the Muslims only believe in the guidance of Peer but they do not understand the rules of ALLAH .Peer is their the best way to lead their life for the way of ALLAH .They do not explain by being mental prepared position , who only are bag-aged in just for the mankind with the real teaching of ALLAH .[78] .

4.12.Sharer-ism

Sharer is an English word .Its Arabic word is Shirk .Shirk is continuing from ages to ages . This are affecting the mankind ND ESPECIALLY THE Muslim society and the

verbal actions of them . There are mainly two kinds of sins . One is greatest and other is the smallest . According to ALLAH and Mohammed (sm) , there are three greatest sins which are the greatest terrible : Stated from Haris (R:) Rasul (SM:) says : The task of the greatest and the most terrible sins are : Share to ALLAH with someone , disobey with parents To tell a lie and give false evidence [79] .Surely , Share to ALLAH , ALLAH never forgives that . If someone do sin very the fewer than that ALLAH do will , can forgive [80] .This belief has grasped us but how we do not know . It is sure that we all have known about it . There opines in many ways about it . Shirk means Ash-Shirkatu and Ash –Sharkatu that two are the same words that mean the mixture of the two sharers . So the persons who do sharing to ALLAH , is called Sharer and that is done , they have become Mushriks [81] . Shirk means the character of sharing to Gairullah , Shirk in the Rubbubiate to ALLAH , Shirk in the Uluhiate of ALLAH , Shirk in the names of good qualities to ALLAH . Beside –ALLAH they pray to Gairullah and take a praying God . With the speaking by the holy and the glorious Koran , Sunnah and advanced lettered persons , the word Shirk is used in communal commonly . Then , its second objectives are realized [82] . Today our life-field , where we go , we do , we think , we believe what all are mixed with shirk such as : Pray to Peer , to purify the cooking food being given to the leg of Khaja Baba as an emblem . Join to the Peer , See or Meet to ALLAH . Peers are the part of prophet . If it has rained , it has grown crops well .Sometimes they change the Koranic word . “ Ana Maa’kum Ainama Kuntoom “ [83] . You will recite on the time of “ Waa’ Huua Maa’kum “ . You have to read : Huua but the time of Morakaba . This is why , you will aim the meaning of that verse which is the third stages of Morakaba . ALLAH says : ALLAH (I) has mixed with the all things “ Oozood “ , where are the slaves ? In this reason , where do you look for ALLAH (ME) . Why do your mind turn into moving here and there [84] .Muslim do Korbani or sacrifice their dearest things such as : Domestic animals his own name . We have done this that is why we have fallen into endangering . If you take lessons of Peer , you must be met to ALLAH . Mooridgan see their Peer where they do Sijdah . If it does not ruin , it does not grow crops well. As you sow , so you shall reap . Look before you leap .Do not follow someone as the blind about the matter of your religion because they never fault-free [85] .

There no take one except Nabi Karim (sm) his speech , is acceptable or not acceptable [86] . O ! The people of the nations . You only pray to ALLAH . There is no ALLAH but ALLAH [87] . ALLAH has known all news from heart or soul [88] . The sharer is belonging to human religious maker and this is grasped ours by Peer and false Waazins

and blind Taklid . It is high time we all should oath to give up all kinds of sharer-ism like Mushriks .We all say : We only pray to ALLAH and we want helping to ALLAH [89] . So we all must give up Shirk if we want to go to the way of ALLAH . If you do shirk , your all verbal good actions to ALLAH will be use-less or in the ruined and you will be enlisted under the spoilers . The people do Mannat to the Dargah or Mazar to cure from the dangers and diseases .

4.13.Jihadi-ism

Jihad is an Arabic word . This word comes from ‘ Jahadoon or Jaahada ‘ . It means doing fight or struggle or attempt or try for the well-fare . There are varieties opinions about it . Some think Jihad means the holy war [90] or Battle for religion . Jihad means to protect the enemy which objectives are enforced for the verbal actions .So , you do not obey the unbelievers and do hard-deep struggle with the help of this the holy and the glorious Koran against them [91] .The persons who are Muslims , they are misguided by the meaning of the Jihad . The persons who try hardship to follow , establish and perform the of ALLAH , are called ‘ The Haq or real-truth Jihad .The persons who are , who attempt have to follow , to establish , and to perform the human made theory , and False-dark therapy, are called ‘ The Bateel or Black or Dark or Unjust in their lives , are called ‘ The Bateel or False Jihad .This is why , some misguide Muslims are creating the false theory for Jihad to fight against the human beings . This is asserted by the holy and the glorious Koran . Islam has given the acknowledgement for from own head to legs which have to control and have to follow the teaching of ALLAH and All have to abide and to obey mother’ s nursing and service and orders if which becomes anti-Islamic theory . This is called he greatest Jihad . Jihad means do not to battle , do not to loot and do not to oppress-torture , but it means which you have , those have to expense to aim of ALLAH . It is seen by this definition that is to control or these souls or Nafs also that is to spend as power which is called Jihad . To develop in agriculture , industry and business or trading which is helped to establish the universe of ALLAH , is called also Jihad . To write book , to speak , to control the malpractice and to bring up the good governance as fighting for the country is called Jihad also . The definition of Jihad in all divine book which have given a statement : The religion of ALLAH . and The rules of ALLAH to found in the best in the world , which you have , these spend in the path of ALLAH , is called Jihad [92] . The persons who try to fight against the Muslims like-wise , and the Muslims have to fight against them such as : Writing , and Making truth theory which have been taught

the world living people by of the torture -ALLAH .This is not Jihad that Alkaida , Taliban and secreting assassins are moving away that so-called Jihad that is not valid in Islam has come to give peace and Rahmat but not ret-less world . To spend a Morning or Evening for the way of ALLAH is better than all assets in the earth [93] .

The persons who are believers , they are struggled by trying stone-hard for the way of ALLAH and the persons who are unbelievers , they fight by trying stone-hard against the way of ALLAH 94] . But the present Jihad in country to country , is happening that is not Islamic Jihad .If it does not stop , the Muslims nations have lost and embellished their golden age and golden traditional culture and they are enlisted as a black –guard .Do Jihad in the way of ALLAH as you should be done ALLAH has selected for your own acts [95] . And you should tell the truth speech in front of the torturer-kings-rulers , which is the best Jihad [96] . But the Muslim nation has remade Jihad as holy war like Christian .Think not that I am come to send peace on earth : I came not to send peace [97] .And Jew that : The country which is the inhabitants of Jew where they live , and their all women , men and animals must be killed indiscriminately [98] .Premeditated , politically motivated violence perpetrated against noncombatant targets . But Islam dislikes it .There is no , might is right in religion (in Islam) [99] . The person who fights against his beast-ness , is called Mujahed .[100] .Abdullah Ibn Amor (R:) Says : There is a man who comes to Rasullah (SM:) , and he wants to allow to go to Jihad . He says : Are you your parents alive ? The man replies : Yes . He says : You go to that Jihad where which you will take or nurse them [101] . This is called the real and the nest Jihad

5.Methodology Of Researching Engineering Acknowledgement

All praise to ALLAH .My research paper is designed to innovate the worst luck for the Muslim nation . To write under peer-reviewing , my research article is to remake and to re-research is helped by my pious parents such as : Mrs. Halima Khatun Mouree and Mr.Nowab Ali . A. Islam , K.N. Islam , J. Sarker , G.Vadra , R.Ahmed , P.C.Mandal , B.Chakrabarty , M.E.Brown , Dr. A.K. Mahapatra , M.H.Chowdhury , W.F.Ogburn , M.F.Nimkoff , Dr.M.Hamidullah , Mckenzie, B.Malnowski, N,Karim , K.S.Haque , Rabindranath Tagore , Dr. T.Chand , Yugalananda and J.B.Mckee inspire to defone the matter . A.W.Green , Dr.M.Kabir , E.Durkheim , Gillin and Gillin , H.I.I.Kasir , Dr.m.a. Islam , D.K.Shah , Dr. S.M. Hassan , S.Gupta and A.A.Khan also help to research about my research paper . A.G.Mortoza , M.A. Khan , Badauni , Feuhrer , B. Ahmed , M.G. Ahmed , M. Ilahi , M. I. Kadiani , A. Khalid , M.M.S. Achhaq , K.M.S.Islam , Dr. M.M.

Ali , M.M. Haque , Dr. K.A. Jahangir , and R. Yasmin are define to write this article by their helping them which has been constructive article .The holy and the glorious Koran and Hadith such as : Bokharee Tirmizi , Abu Daud and Muslim has opened a new horizontal sky for my few knowledge about this article .The Bible and Online have helped to reuse the article . Above all are respected to me that it is sure that I am indebted to rewrite this research which will help to open the worst-side and try to rescue by surviving and remake the truth Islamic thoughts by the Muslims life caravan that is the best guidance to eradicate by remaking the peaceful world that is sinning free life and world but here is only divine peace and peace....!

6.Conclusion

The greatest human , Hazrat Mohammed (SM:) has said that his age is golden age . The holy and the glorious Koran wise administration town , city , mega -city , multicast , nations and Islamic Cultural Civilization have been damaged and en-blackened by the designated Muslim and Muslim Governors . To-day the Muslim society has been misguided by the Muslims and the thousands year old conspiracy actor-actress such as : Jew , Christian ,Hindu and Human-made religions and theories . Forgetting the truth , they have entered into the darkness world and they have rebuilt the new concept of religion by giving up the holy and the glorious Koran and Hadith . They have mixed among the truth , false ,light and dark .It is sure that my research article is trying why the Muslim nation has remade false theory and human made theories have been believed and beatitude by them . They involve in false religion , Peer-ism , Share-ism , Impartial-ism , Impostor prophet , Waazins , Jihadi-ism and Zakat-ism . So , we can finally assure all men and women of researching verbs which are to Introduce by researching , practicing and performing by the holy and the glorious Koran and the Sunnah of Mohammed (SM:) , They must set free from the darkness world . Above the research paper has shown the comparative religious focus . There is no different between human made religion and Muslim made religion .The Muslim has been disgraced their glory .They have engaged in the above discussed matters . There are many causes of this research article why they have gone to the dog . They only have joined the Peer-ism , Usury-ism and impartial-ism . They have left the researching , practicing and performing the holy and the glorious Koran and Hadith . They do not realize the holy and the glorious Koran fully and the Hadith well , they have made the own theory for their own business . The Peers sit down on their house and the followers bring rice , pulse , fish , fruits cow ,camel , buffalo ,

goat , money and assets for their Peer Baba or Peer Kebla Baba . Every Peers earn from 50 lack to 80 lack taka every year . They are the defrauders to the general illiterate people . They do not want to reuse and remake the Islamic society and Islamic culture and civilization . They perform as the priest abbey , clergy , father and God by the following of the platonic and old Bible . They only want to earn money to change their lo and by changing the word of the Koran .They do not believe the democracy but they believe kinship . Their sons become Peers . By earning money ,they make the curved house , car and luxurious Zakat, Fitar , Dan , Sadka and Khairat . They only want to stay in ps life of mood . They do not provide powering and to capture the state power .So , The unfortunate Muslims are like to unbelievers or Mushriks as the cause of , they use the gender of ALLAH , as the termination of male person, practice , usury , sharer-ism ,imposter prophet -ship , impartial-ism , Waazi-ism and they do not speak the truth, do not eat the valid food , do not put on valid dresses , do not take usury-free education, do not take he usury –free medicine and communication and do not pray Shirk-free and most of the Muslim of the sub-continent of India are fond of and found by Peer-ism .

Let us , dear Muslim brothers establish the usury-free , Peer-ism free , Shirk-ism free prayer and miss-meaning Jihad-free the society , nation and the world to found universal peace for all . There are no different between the society of Muslim and No –Muslims . Hazrat Mohammed (SM:) says in the Hujjatul-Bida or the end of the pilgrimage of his life : The speech of the holy and the glorious Koran of ALLAH and the Sunnah or played on the path of Rasul (SM:) Or Messenger of ALLAH will show you for the freedom path of the path of Hedayate . The more you will wry in catching this two thingsThe mote you never miss-lead the path [102] Besides , these , to follow the ‘ Taklid ‘ Or Majhaab is a great problem for the Muslim nation . The followers , who are the companions of Mohammed (SM:) are called Sahabee or followers .They can not follow the others except Rasul (SM:) , ALLAH and the Caliphae Rashedeen . Because None of them follow the particular person , such as : Abu Bakar (R:) Or the person , Omar (R:) rather than abiding by . But they only follow or abide by in the case of only the holy and the glorious Koran and the Sunnah [103].

The person who go o perform the pilgrimage as the Hajj to the Mecca , the government of Saudia Arabia does not allow the Akbaree Hajj October 2012 because they have to give the Paggree and the Stick . So , they take away the Akbaree Hajj and declare the Eid-ul-Adha -2012 will not hold or perform in the day of Friday on 26 October 2012 . In this way , 2012 Ei-dul-Adha holds on 25 October 2012 . My research paper is trying

to introduce the superstition and prejudices to unmask to the entire world so that the Muslim world can realize the real fact why they have back -warded and they have to rise up from the discussion bad affects of the designated Muslims art and acts . On the conclusion , we can be comprehended and to be taken the best steps and to be denied the worst affects of impostor prophet , Khijee religion , Din-i-elahi , Usury- ism , Waazi-ism , Peer-ism , Sharer-ism , Impartial-ism and Jihadi-ism .

7.Reference

1. Islam , A. ; Islam , K.N. , (January , 2002) , Comparative Religion and Other Perspective , Bangla Academy . Dhaka , Bangladesh . PP. 13-14 .
2. Sarkar , J. , “ The Influence On Folkreligion In Bengali Society “ , Weekly-2000 , Eid-number-2006 , P. 484 .
3. Vadra , G. , (Iman and Nissan) , Subarnarekha . Calcutta , India . PP. 2-3 .
4. Ahmed , R. ; Chowdhury , M. , (February , 2003) , Anthropology , Step-1 , Ekushey Publications Lt. Dhaka , Bangladesh . P . 275 .
5. Mandal , P.C. , “ Religiosity Of Bengalis Ovatar “ , Santsanga Sangbad , Five-year , Five-number , P . 21 .
6. Islam , A. , (March , 2005) , Muslim Theology and Philosophy , Mawla Brothers . Dhaka , Bangladesh . P. 65 .
7. Chakrabarty , ed.- (2000) , Bangio Lokosanskritir Kosh , Aparna Book , Distibutors . Calcutta , India . PP. 499-501 .
8. Brown , M.E. ; Rosenberg , B. , ed.- , (1998) , Encyclopedia Of Folk-lore and Literature , Santa Bara California Denver Colorado , Oxford . England , U.K. P.216 .
9. Chowdhury , M.H. , (3rd edition , January , 1996) , Sanskritir Katha , Nowroz Kitabistan .Dhaka , Bangladesh . PP.1-2 .
10. Ogburn , W.F. ; Nimkoff , M.F. , (1958) , A Handbook Of Sociology .
11. Hamidullah , M.Dr. , Trans. Haque , M.L. , (April , 1995) , Introduction To Islam , I.F.B. Dhaka , Bangladesh . P.226 .
12. Mahapatra , A.K. , Dr. , (Reprinted , January , 2001) , Sociology , Indian Book Concern .Calcutta , India . P. 812 .
13. Mckenzie , Outline Of Social Philosophy .
14. Malinowski , B. , Magic Science and Religion and Other Essays .
15. Tylor , E.B. , (1874) , Primitive Culture .
16. Karim , N. , (6th edition , April , 1997) , A Study Of Sociology , Nowroz Kitabistan .Dhaka , Bangladesh . P.191 .
17. Haque , K.S. , “ Rabindranather Dharma Jiggyiasa “ , Uttradhikar , Sraban-1413 , Bangla Academy . Dhaka , Bangladesh . P.36 .
18. “ The Vision “ , The Religion Of Man , (3rd Impression 1967) , Unwin Books . London , U.K.PP.65-66 .

19. “ The Religion Of Man “ , (19,21,26 May , 1931) , Described Oration , Oxford Manchester College . P.60 .
20. Chand , T.Dr. , Trans-Ullah , S.M. , (3rd edition , September , 2007) , Influence Of Islam On Indian Culture , I.F.B. Dhaka , Bangladesh . PP.76 , 208 .
21. Yugalananda , Kabir Shahib , Ke Shakhi , Madhya , Ka Anga .
22. Havell , Indian Architecture , P. 101 .
23. Mckee , J.B. , (1969) , Introduction To Sociology , P.529 .
24. Green , A.W. (1956) , Sociology , P.449 .
25. Kabir , M.Dr. , Muslim Sabhaytar Shawrna Jugg , Bangla Academy . Dhaka , Bangladesh .p.259 .
26. ALLAH , The Holy and The Glorious Koran , The Sura No : 109 , The Sura Name : Al-Kaferoon , The Verse No : 6 .
27. ALLAH , The Holy and The Glorious Koran , The Sura No : 9 , The Sura Name : Al-Tawbah , The Verse No : 122 .
28. Durkheim , E. , (1947) , The Elementary Forms Of Religious Life .
29. Gillin and Gillin , Cultural Sociology .
30. ALLAH ,The Holy and The Glorious Koran ,The Sura No : 112 ,The Sura Name : Al-Akhlas The Verses No : 1-4 .
31. Kasir , H.I.I. , Trans- Rahman , M.M.Dr. , (September , 2007) , Tafsir Ibn Kasir , Tafsir Publication Committee . Dhaka , Bangladesh . P.202 .
32. Islam , M.A.Dr. , (2011-2012) , Islamic History , Islamia Kutub Khana . Dhaka , Bangladesh . P.261
33. Karim , A. , (5th reprinted and edition :2011) , Bharotio Upomahadeshey Muslim Shashon , Baral Prokashony . Dhaka , Bangladesh . PP.75-81 .
34. Shah , D.K. ; Ali , M.A. , (July , 2011) , History of South Asia Upto 1526-A.D. , Sourov Prokashoni Khulna , Bangladesh . P.349 .
35. Hassan , S.M.Dr. , (Reprinted , April , 1987) , A History Of India , Globe Library Pvt. Lt. Dhaka , Bangladesh . P.119 .
36. Gupta , S. , The Dynasty Of Mughal . P . 178 .
37. Khan , A.A. , (September , 1991) , Islam O Jaheliater Chirantan Danda , B.I.C. Dhaka , Bangladesh . P.80 .
38. Mortoza , A.G.A. , (2nd publication , July , 2004) , Chapaye Rakha Itihas , Munshee Mohammed Meherullah Research Academy . Dhaka , Bangladesh . PP.126-133 .

39. Khan , M.A. , Moslem Banglar Social History . PP.129-140 .
40. Badauni , Muntakhabut Tarikh Vol-2 . P.236 .
41. Feuhrer , Archeological Survey , Vol-xii of Growse , Mathura Le Bon , Iec Civilization De Plan Impey . Delhi , Agra and Rajputana , India .
42. WWW.Kwintessential . co.uk
43. . WWW.Kalimat . Com
44. Ahmed , B. , Siratul Mahdi , Vol-1 . PP.14 ,31 , 89 .
45. Ahmed , M.G. , Ajaje Ahmadi , Jamima Nuzulul Masih . P.7 .
46. Ahmed , M.G. , Al-Kawlul Fazl . P.24 .
47. Ahmed , M.G. , Chashmae Masihi . PP. 9 , 41 .
48. Ahmed , M.G. , Tawhidul Maram . P.75 .
49. Mohammad , K.Y. , Islamic Korbani . P. 34
50. Ahmed , M.G. , Paigame Suleh , April – 19 , 1933 .
51. Ahmed , M.G. , Arbayen , Number-4 . P. 15
52. Kadiany , M.I. , Review of Religions , Ahmedia publication , Kitab Ghor , Kadian .Gurudaspur , India . P.22
53. Khalid , A. , (First Publication , October ,2001) , Kadiani Matobad Ekti Vranto Matobad , B.I.C. Dhaka , Bangladesh . P.222
54. Acchhaq , M.S.M. , (19TH edition , 1390 Bengal Year) , Marefateey Haq or Talimey Jikir , Maulana Muhammed Yusuf Ali Khan Chormonaye . Barisal , Bangladesh . PP.7-9
55. Islam , K.M.S. , (First edition) , Premer Shura –eshker Khanee , Chandpuree Shah Darbar Sharif . Chandpur , Bangladesh .
56. Ali , M.M.Dr. (First edition , July , 2007) , What is Shirk and why ? , E.C. Sylhet , Bangladesh. P. 107
57. ALLAH , op.cit. , The Sura No : 71 , The Sura Name : Noah , The Verse No : 23
58. ALLAH , op.cit. , The Sura No: 9 , The Sura Name : Al-Tawbah , The Verse No : 31
59. ALLAH , op.cit. , The Sura No :82 , The Sura Name : Al-Infitar , The Verse No : 19
60. Haque , M.M. , (Edition , April 2012) , D-u-aa Kabuler Shorto , Peace Publication .Dhaka , Bangladesh . P.29
61. Jahangir , K.A.Dr. , (December 2001) , The Islamic Creed In The Light Of The Quran and Sunnah , As-Sunnah Publication . Jhenidah , Bangladesh . P.444

62. Bokharee , As-Saheeh , Vol-4 , Hadith No : 2147 and 2373 ; Muslim As-Saheeh , Vol-4 ,Hadith No : 2169, 2171
63. Muslim As-Saheeh , Vol-2 , Hadith No : 666
64. ALLAH , op.cit. , The Sura No : 7 , The Sura Name : Al-Araf , The Verse No : 3
65. ALLAH ,op.cit. , The Sura No : 6 , The Sura Name : Al-An'am ,The Verse No : 38
66. ALLAH , op.cit. ,The Sura No : 30 , The Sura Name : Al- Rum , The Verse No :39
67. ALLAH , op.cit. , The Sura No :2 , The Sura Name : Al-Baqara , The Verse No- 279
68. Chowdhury , F.H. , (2nd edition , August 2008) , Zakat Guide , Al-Helal Publication . Dhaka , Bangladesh . P.17
69. ALLAH , op.cit. , The Sura No : 9 , The Sura Name : Al-Tawbah , The Verse No : 103
70. Kasir , H.I.I. , Trans-Rahman , M.M.Dr. Op.cit . , P. 245
71. Hughes , T.P. , (1977) , Dictionary of Islam , B.D.M.R.A.S. Lahore , Pakistan .
72. Tibrani , I. , Tafsirul Quranul Azam , The Sura No -9 , The sura Name – Al-Tawba , The Verse No : 60
73. ALLAH , Op.cit. , The Sura No : 2 , The Sura Name : Al-Baqara , The Verse No :173
74. Jamakh-Sharee , A. , Tafsir –e-Kashshaff .
75. Rahman , S.M.Dr. , (February , 2011) , Zakat Management Poverty Elimination & Development in Bangladesh . Dhaka , Bangladesh . P.79
76. Bhushan , B. , (1989) , Dictionary of Sociology , P.278
77. ALLAH , op.cit. , The Sura No : 30 , The Sura Name ; Al-Rum , The Verse No : 30
78. Yasmin , R. , “ Islame Paribarik Kallyane Ulamader Bhumika “ , I.R.J., C.F.I.C. , 2ND Number -2001 , Rajshahi , Bangladesh . P.240
79. Ismail , A.A.M.I. , ed- Albaga , M.A.Dr. , (3RD Edition 1987) , Al-Bokharee As-Saheeh , Dar Ibn Kasir –Al-Yamama , Kibus Shahadat , Bab No : 10 , Hadith No : 2510 . Beirut , Lebanon .
80. ALLAH , op.cit. , The Sura No : 4 , The Sura Name : Al-Nessa , The Verse No : 48

81. Gang , A.N, Prof. , (edition -21, 1972) , Al-Moonjid , Darool, Mashrik . . Beirut , Lebanon . p. 384
82. Barikan , I. Dr.. , (1992) , Al- man balu LIDERASTIL Islamia Ala MAjaharee . , Ahlis Jamah , Dru Sunnah Lin Nobi Waat Tawbi , Al-Khubar . Beirut , Lebanon . pp.125-126
83. ALLAH , op.cit. , The Sura No : , The Sur Name : Al-Hadid , The Verse No : 4
84. Siddiquee , M.M.A.I., (First edition , November , 1989) , Marefateer Vadtatway ,Siddiqueenagar . Manikgamj , Bangladesh . P. 65
85. Hadi , I.A. , Irshadul Sadek , Vol- 1 . p. 227
86. ALLAH , op.cit. , The Sura no : 7 , The Sura Name : Al-Araf , The Verses No : 59. 72 , 84
87. ALLAH , op.cit. , The Sura No : 3 , The Sura Name : Al-Imran , The Verse No : 154
88. ALLAH , op.cit. , The Sura No : 48 , The Sura Name : Al-Fathha , The Verse No : 4
89. ALLAH , op.cit. , The Sura No : 39 , The Sura Name : Al-Jumar , The Verse No : 65
90. Rahim , S.M.A.Dr. , (1997) , Islamic Studies , Part- 1 , Sonaly Sopan Publication .Dhaka , Bangladesh . P.161
91. Faridpuree , S.H. , (December , 2001) , The Importance and The Glory of Jihad , Bishawkallyan Publication . Dhaka , Bangladesh . P.15
92. Kader , A.A. , (4TH edition , January , 2008) , What is Jihad and Why ? , Bishawkallyan Publication . Dhaka , Bangladesh . P.10
93. ALLAH , op.cit. , The Sura No : 4 , The Sura Name : Al-Nessa , The Verse No : 76
94. ALLAH , op.cit. , The Sura No:25, The Sura Name : Al-Furkan , The Verse No:52
95. ALLAH , op.cit. , The Sura No:22, The Sura Name :Al-Hajj , The Verse No:78
96. . Abu Daud , As-Sunnah , Vol – 4 , Hadith No : 124
97. The Bible , Mathy , 10/34
98. The Bible , Counting Book , 31/17-18
99. ALLAH , op.cit. , The Sura No :2 ,The Sura Name :Al-Baqara ,The Verse -256
100. Tirmizi As-Sunnah , Vol-4 , Hadith No : 165 , Hahem Al-mustadrak , Vol- 1 ,Hadith No : 54

101. Bokharee As- Saheeh , Vol- 3 , Hadith No : 1094 , Vol- 4 , Hadith No : 2228 , Muslim As-Saheeh , Vol- 4 , Hadith No : 1975
102. Ali , AKMY.Dr. , (Cir , 2010) , Leader of the Universe Muhammad , C.I.R. Rajshahi , Bangladesh . P 86
103. Ash-shawkani , I. , Trans—Azad, A.K. , (August , 2011) , Taqqlid , Azad
104. Publication . Dhaka , Bangladesh . PP.22-21