



The Human-Made Religions In Middle Ages To Modern Ages In The Greater District Jessore

Md. Kohinoor Hossain

Assistant Professor, Department of Islamic History & Culture
Dargahpur Fazil Degree Madrasa, Jessore , Bangladesh

Abstract:

Greater Jessore is the significant and resourceful township which is the capital city of the culture , politics movements and human-made religions . There are many events , which have occurred and they have passed away in endowing significant relics but they have kept away foot prints and lessons to study to remake the human society . At first , the man comes in the earth with slow and steady they need many scopes of life style which are made for the human races the invention's caravan and the thinking caravan . The human society innovates inventive research and think tank steps that are gifted by Allah . After coming the greatest man Mohammad (On peace be upon him) that are closed and banned by the solutions for getting rid of the failing sections . After the final solving , the problems in forever , Mohammad(Sm.) came to drive the rationalists by the teaching of super power Allah . When science fails to invent the ever-lasting solution , Religion always invents and starts new creation and solve the active eternal the universe in the disguise of the eternal screen that is the best and final assignment for all the creation beings . But religion is not awaiting and the misguide , tortured and deprived of the some persons have revealed in flourishing by own dreaming and willing composed the more theorize ,the more en-religion , that are called folk-religion . The more religion creates , the more creates anarchy .Besides this reason the cause of the politics , torturing , depriving , downtrodden , iodating , speak in mother tongue and making by the social classes castes help to domain and introduce the new doctrines of the religions in subcontinent and especially it is refigured and reformed in middle ages to modern ages in Jessore in Bangladesh . The main objectives of this research article is to analyze and to introduce the human-made religions like Baydyasnab , Satay Pir , Kartabhaja , Bhagabania , Baul , Matua , Hari , Satay Dharma , Brahma , Kony and Santsango-isto-pran for the new religious culture to the earth spreading and for the on-lookers and researchers for the on-lookers who are looking forward the latest findings to make a new and peaceful world . This is why the study is designed about the greater Jessore's Man-made religions who are deprived from their social and religious rights . They have remade their philosophical entity and have preached their religions in Bengali .

1.Introduction

When the human beings came to the earth , they need the undetermined number of the scopes but None can say in really in that the same case . After the creation of the human society , they need starting their working , inventing , thinking and making their deeds and their ideas .For a changing in the introductive development for century after century they have kept away their believes and actions but they can not live for everlasting in this world by trying in their all stairs and by heart and soul . As a result human lives are very shortened but it can not stop coming and going in this our lovely places , Can Allah only but none . Creating by Allah , the human society one day forgets the teaching of Him , They have created the own religious doctrines .The world religions are divided into two classes such as : Allah-made : The religions which are revealed by Allah to guide the human , is called the world religion . The other Man-made : The religions , which are rebuilt to take the some essence from the world religions by man for his own success , is called the folk-religion . Besides the persons who are received the invitation of Mohammad (peace be upon him) , are called the Mohammad's followers . The persons who are not taken the teachings of Mohammad , are the non-Mohammad followers . In the second term meditations have declared their own- selves as Gods . This research paper is designed to identify as even Gods and religions in middle ages to modern ages in greater Jessore in Bangladesh . These religions are known as folk-religions in this tracking areas . The aim of this article is to include in entitling the world religions to compare to the thinking achievements . Here is created many religions in the need of the political , intensification of the script religion , using Bengali in everywhere and to get the re-back rights from their society .There is a heritage about the creation of the surface of the sky and the terrestrial globe and your language and your letters of variety [1] . Now the world super power especially by Jewish , group of apostle and new testament of Christian is trying to create man-made religion for the world crisis creation such as Bhahai , Wicca and Kadiani in ultra-modern times . The religions which are implied and floated in the district Jessore areas, are enflamed and known by folk-lore in the life of the pastoral line-age connection . The folk-regions in Jessore are describing in a short in giving bellow by all sides in explaining in the main interval of the gist .

2.The acknowledgement of reviewing sources

The foreigners have come here and have found their administration , have invented how to exploit the society . They create a new and new economic and preach a new religion .

Creating them , they would control the society . The case study helps to introduce and design the person who is the super power , there is none like Allah and whose written documents are the best reviewing sources for the folk-religions in middle ages to modern ages in Jessore . Azizunnahar, Quazi Nurul Islam, A. Wahab , D. Yoder, G.Bhadra , and D.Chowdhury help to innovate the definition of the folk-religions . A.H.Mandal is the main inspirited star for me to study the case . B.Kumar , A.K.Datta and J.Sarkar are also trying to give a parallel opining . K.G.M.L. Bari , A.F.M.A. Jalil , G.R.Choudhury, B.Chakrabarty , U.Bhattacharya , Dr.T.Chand , A.Chakrabarty , M.M.K.Hossain , A.Karim , M.Akamuddin , S.K.Mitra , A.Sharif , S.Sarkar , T.Sarkar , T.Chattopadhyia , A.Mookerjee , S.R.Achachaya and Sreenath are the famous writers about the article as indicated . Four Doctors in the History of Bangladesh , A.Hossain , A.Asad , E.Rahim and H.A.Choudhury have tried to discover the rebirth in the field of the study article entitled ‘Folk-religions in middle ages to modern ages in the greater district Jessore’ . In the age of science world many innovators study in this human field to focus on the culture and civilization .

3.Historical study

Jessore is an old state of the subcontinent India . Jassar , the Arabic word from Jessore word means the pool which is made of up bamboo or wood . It is surrounded by the Ganga and the Brahmaputra . It is made up of modern Murshidabad , Nadia , Jessore especially parts of Rajshahi , Pubna and Faridpur [2] . The greater district is made up with the taking up the Del-tic area among the Bhageerath , the Ganga , the Brahmaputra and the middle parts of this areas [3] . It is famous for the flora , the fauna , the movements , the culture and the folk-religions in the world map . It is made up with reverie , crocodile , tiger , man , cow and mythological thinking . This soil of Jessore produces many classes of art , religion , movements and culture . Most of the people are connected with the Vedic and Buddhist by the lineage connection as even as we find out the before ten stage of the ten stage background which is linked with them .

Here are no religious conflicts but all are equal who are Muslims and who are Hindus and there is no misevaluations . In that condition Jessore of Bangladesh is running her way and creating a world milestone thinking therapy like folk-religion for the world history

4.Human-made religion

Human or Folk means in - general , folksy , formatives and folly people . This is the object of the public ridicules .Society makes up various classes of people . Some are sophisticated and some are un-sophisticated . The persons who are unsophisticated , are called Folk-lore . And religion means a bond or justice personified or to bind . Besides , it has also a meaning that is a sense of obligation or duty . It comes from figuration and that is refigured by truly that is called The Human-made Religion . But religions have the characters and they are ‘ endurance , forgiveness , self-restrain , un-stealing , sanctity , continence , meditation , knowledge of truth and free from anger [4] . In this conditions , The religions are classified into three sections such as : Allah-made , Man-made and The state power-made . It sure that true religion means sacred pond and other false religion means crime . Above reviewed folk thin - kings and believes add into religion which make up Folk-religion . It is easily helping to comprehend that is to clarify the realizing to say that we can understand that is seen—to develop a society in the case of the constant in a view of where make up a classes disintegration society by decreasing and breaking down a tribal society –and giving up formal religion rules , and finally they can preach the philanthropic –well done of the tribal society , love human to human and to rise up the communalism , are called The Human-made religions [5] .From age to age There flourishes many religions which most of these are made up in the township areas or the pastoral lives . The persons who do not capture the state power and are deprived of their rights and their thinking movements are called folk-religions . This study case is analyze the man-folk-religions in the middle to modern ages in the greater Jessore or the ancient state Jassaradday** -Jassar .

5.Causes

The historians are to accord or opine with one word that all Allah-made religions are great and they are recognized by the state . The persons who follow this conditions , are considered as the true followers of Allah-made religions . In this facts tribal sections do not follow above the religions rules the all Allah-made religions and script-languages , are in the middle east-based . But Jessore’s folk-lore language is in Bengali .

But the Vedic language is also middle-east-based in Sanskrit , The Koran in Arabic and the Bible in Habra or in English . Mainly the Brahmin society precepts that they are born from Supreme-self . All acts of this society are played on the state religion . They are regarded as untouchable by the higher castes . For this reason , there are different among

Allah-made religions , state-made religions and folk-religions . Viewing and practicing of this religions exist among the people from an apart from and along-side the strictly theological and literary forms of the official religions . As human-rebuilt religions exist between official and traditional folk-culture which influences in relating to and , in tension with organizing religion [6] .Since religion means verbal nature , virtue and in power , the last of rules-regulations , the followers of folk-religions and to look forward to protesting a language against the supreme power authority [7] . Man-making religion origins and develops with the comparative results of fear , belief , exclaim and protest-struggle by insisting heart-fire . Folk-religion is mainly relied on the captivating of the verbal jugglery [8] . The folk-religions exist in the modern civil society [9] . So , the main source of making up human-making religions are behind a case that are exploitation , illiterate , helpless and pastoral people [10] .

6.Sectors - Nomenclature- Doctrines

After the Muslims conquest of Bengal , The Human made-religions awake up in a-heading to precept theirs ideological folk-think in the lower castes people in the Greater Jessore . But the Muslims period in India , Sultan Alauddin Khiljee wanted to establish his own state religion , Hussen Shah of Gauda built the Satay Pir and The great king Mugh-al Akbar rebuilt the Din-i-i-lahi also by the state power to live in the palace for good . Again the group of the apostle and the English-Jew help to establish the folk-religions in globally to create the imbalance of Allah-made religions in modern civilization as like Kadiani , Dalailamism , Wicca and Bhahai . Our research article is to introduce to the world civilization to innovate the lessons and to remake the peaceful world by The doctrines of the human-made religions which are describing in a nut shell in given bellow :

6.1.Baydyasrab

Sree Chaitanya Dev came of Nobadip in 1485-1486 . From fourteen century to fifteen century creates a revolution against the Brahmin society . The philosophy of them is divided into two types such as : * One is philosophical termination in owners and materialism and * Other is folk-lore's thinking life style .

The main doctrine of it is Rahdian and Krishnan . The great saint Krishnan is the great Baydyasrab and the nature of this man is Radhian . That is power in nature or earth but it is refigured into the God as the miniature of Radhian [11] . With passage of time , they

divide into two classes such as : Shahazia and Sonatan of Rupdia are the best followers of that religion .Gaudias believe in god-goddess and iodating . They believe in sex but Shahazia says , “ Listen, Human , Brother , Man is truth on up all . There is none up all of them . They don’t believe god –goddess . But Radhian and Krishnan are in omnipresent which is played in religious prayer and meditation mystical arts . This is practice for human well-beings , is the great battues scopes for the human [12] . Jaban Haridas of Patgram, Rup and Sonatan are the best followers of that religion . The religious manuscript is preached and written in Bengali . Here are no divisions in castes , races and religions . So , in the devotion is only yielding to help the rights-pillaged people like love or realm of music where there is nothing of value in the scriptures and this is the devotion of love [13] . In the worship of Chaitanya includes into love , devotion , dancing and singing [14] . And there are no differences among animal and Brahma , no more figures , no more powers and no more virtues and there is only varieties of jolly and molly in enjoying [15] .

6.2. *Kartabhaja*

Karta means God or Krishnan or Khoda or Maheshawr . One of the Chaitanya followers is Mr.Fakir Aaul Chand . It is guessed that He came of Roypur in Baghapara by the folklore and folk-tale in the present time. It is proved that Golam Samdiat sang a song that “ Dew-an Samdiater Asha , Tumi Varasha , Hazrat Chand Shah Aulia ” . But there are many opinions about his birth-place . He was alive from 1686 to 1769 [16] . He is known as Kartababa . He has kept 22 Fakirs . Totaram says , Aaul Baul Kartabha . Naray Darbesh Saai . Seed is the main source of sacred speech . One gets beautitude , is called winning preceptor’s truth or perfect preceptor’s truth Mahaprovu . That are given bellow : I survive for your peace , I tell what you make tell. I eat what you make me eat , I have no small fractions of any thing exception ; Preceptor is true , danger is false , swearing , great God Aaul . Fakir Aaul Chand Tagore’s religion is divided into two groups such as : * One is Kartabhaja and * the other is Bhagabania . The doctrines of the two groups are the same .

6.3. *Bhagabania*

The persons who are in Jessore of Bangladesh , follow the doctrines of Aaul Chand . One of the followers of Aaul Chand is the best disciple , Fakir Chand Mahanta Shibiram Tagore . The followers of Chand Mahanta Tagore are called the Bhagabania [17]

.Perhaps there was a god named “ Vag ” in the origination time . The main characters of Vag are to distribute the well-riches with assembled by consisted of lordship , super-power , fame , wealth , wise and saintly who is the messenger of six virtues [18] . They think ‘Vag’ about their wife’s as rectum or uterus . Jagadananda Kathi of Jhikargacha is the pilgrimage of the Bhagabania religion . There is no spinster marriage among them . They are neither Hindus nor Muslims and they do not take food touched by any other class –they are not idolaters and believes in an invisible God [19] . They are also the humorists for the Five-ambrosia-juice-lover . They do not eat meat and eggs and not take wine , usury and adultery . They preach their religion in Bengali . They believe in One God but alive in disguise of Karta . They worship five times in a day and night and Friday is their holy day . Here are no classes distinction . They do not need Brahmin . The present preceptor is Satay Sadananday Sardar of this religion . The worship styles are given in bellow seen by the images .



Figure 1: The calligraphy of Shibrām Mahanta
24th February, 2012



Figure 2: The devition of the Guru
11th February, 2012 kalerkantho



Figure 3: Satay Sadananday Sardar, The Present Preceptor of Bhagabania.

6.4. Baulism

Fakir Lalan who is an auspicious moment and eminent man . The historians are divided in many opinions by asking the question of his birth place and year . But he came of the state of Jessore . He is alliterated in engaging in austere working of God . Some say he is Hindu but he is Muslim . His haunt and tomb are at Chhauri on the bank of the side of Gadai in Kushtia . Siraj Shah of Jhikargacha is his spiritual teacher . Biblio-sophy , doctrine and the style of austere ascetic practice of this man are a religion and a University of the miracle thinking-thoughts . His preaching religi-o-sophy is regarded as Baulism . To keep in meditating to Allah , he went away out of folk-eyeing from the earth on 17 October in 1890 [20] . There have many opinions about Baulism . Perhaps it is thought that Fakir Aaul Chand uses the word “ Baul ” [21] . But the word ‘ Baul ’ happens in using as the ancient source of the field of Bengali Literature , “ The head of Mukul as Hair, The naked as Hair [22] . ” Baul means Mad . The name of the Baul originates from Mad . Again ‘ Baul ’ opens from ‘ Akul ’ to ‘ Aaul ’ and from ‘ Baakur ’ to ‘ Baakul ’ . Baul originates from ‘ Baakul ’ to ‘ Baatur ’ [23] . Baulism is doctrine which is added by verbal breeding , humanities-chumingtives , innate and lady-love who is unmarried or married to somebody else and physiologic –voluptuous mystical art that the Towrat , the Injeel and the Koran which is mixed by the emphasis of the Forkan doctrine . “ Aaul ” is an Arabic word . Its plural is “ Aaulia ” . “ Tal-be ” is also an Arabic word . The word ‘ Aaul ’ or ‘ Aaulia ’ has added in Bengali . In Tal-be Bengali spelling Tal is out but ‘ Be ’ is added into ‘ Aaul ’ . Finally it is known as ‘ Baul ’ .

The main speech of the Baulism is the spiritual guiding of the austere ascetic practice . To en-shelter the body looks and acts for soul . The physical art is vanished but soul is not decayed . The main task is to discover the mind of man , unknown man , unknown bird and innate e acted of doing as one wishes . An out line on the notes of the body and love are the man . Enacting of doing as one un-wishes love , trace out in looking out forward by the at the creation of Baulism of the causes are as follows : *Moderate geo-nature and main aspects of the Baulism . The super creator is in present all times in human . To control physiology can provide a pursuit of looking forward an unknown and a marvelous man . It is ensured to discover why it is created . It has been innovated the climate-weather here . *Socials grouping . * To create up and down . * Must have to perform by the ruling of Muslim teaching and Hindu or Smriti teaching in hardy . * To empower in Brahmins or religion leaders . * Uprooted by society’s high classes . * To give up races classification . * To eat with all classes . * To sing with all classes . Above

these causes , They are some Hindus and Muslims . There are no different among the races . They believe that all kinds of people originate from Adam . Allah is the omnipresent in the alive man who look forward the man-creator , is a Baul . He gets in finding out latest article in God in the things but it is up His “ Ul ’ ’ . Hindu says , Lalan is Hindu but Muslim says Lalan is Muslim . But Lalan says , What is called race , What is rule . Hindu , Jaban , Muslim and Christian , What will prove having as Racing , Find out the Librarian . The followers of Lalan are divide into two sections such as : Hindu and Muslim . The Hindus , who are called their teacher as Gosaa , Das , Shadhu and Pagal and Muslims are called as Saa, Shah , Fakir and Darbesh . This doctrine is a movement as a protest by singing song and playing on a spiritual ascetic working . This is a humanism against the headman of the society , class –ruler and the holy rite .The prayer in physical system of Baulism is the over-see in all places everywhere Allah and Mohammad (peace be upon him) . The four letters in Arabic in the physical aspects of Salat are “Alif , Haa , Mim and Dal ’ ’ which are made of Ahammad . ‘Mim ’ cuts ‘ Mim ’ it becomes ‘ Ahad ’ . Standing in prayer human body refigures into ‘ Alif ’ . Going to Rukuh , it becomes ‘ Mim ’ , ‘ Sijdah ’ becomes ‘ Haa ’ and sitting in reciting to Tashahood becomes ‘ Dal ’ . These are explained and indicated from as known the holy book Koran by Fakir Lalan . The great poet Rabindranath becomes his follower . These lines and image are proved which are given : Fakir Lalan says , who comes ? Rabindranath Tagore replies , I am Rabi . Fakir Lalan says , Has the sun risen ? Rabindranath Tagore says , Even as Guru is looked in compassion [24] .



Figure 4: The courtesy to the Baul Shamrat Fakir Lalan Shah By M.Akamuddin page-173-177.

This is religion , Bengali society and Bengali culture which is known as Baulism that helps to innovate by playing on a vital role for the world people and to create a new philosophy with a novel culture as a significant elements for world folk-religions .

6.5. Matuaism

Matua originates at the place of Urakandi in Gopalganj in the middle time of the nineteenth century . The founder of this religion is Sree Hari Chand Tagore who came of a Nomoshudra family at Safladanga on 11 March in 1812 [25] . He who preaches that religion is known as Matua .The word Matua means Dogmatism or Inebriation or Excited . The persons who are excited in inebriated as the name of Hari and Hari-love , They are called Matua [26] . These causes which are originated , are very painful for the society . Then the society is played by the Brahmins . They are tortured and oppressed and pillaged by the landlords . The castes-different systems are affecting to grasp up the society . The classes of low castes are deprived of from their socio-economic rights or demands . A many of them are uprooted from their lineage-living place . They are also emoted from their paid just rights such as agriculture , planting , subjects and working classes which are their just payable demand . The doctrine of Chaitanya , unjust acts and dissoluteness are affected in pain in their mind . Even as if , The landlord , Surjomani is snatched away all assets of Sree Hari Chand Tagore . Above discussed the causes , under the leadership of Hari Chand , the persons who call on a movement to en-free the religion , society , disputative people and downtrodden lower castes classes , are known as Matua religion . At first sight of , assembling with all Nomoshudra castes are awoke up . It spreads out not only slowly but rapidly in all classes castes who are awaiting for their moderation for freedom one after another . The main belief of this doctrine of this religion is run by home-holy place , this is the great scripts . They do not leave the house and do not give up the accompany of their wives . Both of male and female and all classes of castes are engaged in to austere in religion's praying . They preach their religion in Bengali , Will do domestic religion , take own woman , to stay in home be saint and the sacred thread worn by Brahmin , up and down all are equal . Be down, rescue the down why not but go to down what you be a Ovotar or person- ion [27] . On that religion regards , they call their teacher as Gosai , and the followers are called as Atoyas . Their worshipping style is done by only singing song practicing . They play on Hari Jatra , Balagaan, Ruspurnima , Aestok , Shom Jatra , Snan Jatra , Bibliography , Palakriton , Kabigaan , Verses , Chariots and composing Panchali . Wednesday is their

holy day . Both of them are vegetated and non-vegetated but they do not eat mutton chop . They do not kill the bull-goat in the occasion of the Kali Punja . They worship in morning and evening . The great occasion of Matua is known as Massof in local language Bengali . They pray as the name of Hari such as : Hari Chand , Guru Chand and Tarak Chand in love of the interest say one time : Hari ! Hari ! The women followers utter it not only in the tongue on the festivals but also use every morning to get up early in the bed in three times .

After their harvesting of the crops , they give the first part of their crops to the temple because they think that it helps to create a kind and to save solidarity for the society . According to Anupam Hira Mandal , The Matuas follow the twelve orders of Hari Chand Tagore . These are : Always speak the truth . To think others wife as mother . Devote the parents . Love to the Universe . Don't differentiate the castes for the pure characteristic persons . To restrain . Don't use the rough word to the others religions . Worthless to wrap out in saint by external . To work in hand but say in name . Found Sree Hari temple . Lay down to God . Pray daily . They also play a vital role to preach out their religion , socialize , spread out their educations , uproot the land lordship , do native movement , Ta-bhaga movement and peasant movement . This is called that Hari Chand is a name of a humanism , a religion and a rebirth in the area of the greater district Jessore and it is a school to make a castes divisions free society . This doctrine brought ha rousing I the Namashudra community against the age old hierarchic Brahmin- cal prescription and the socio-economic explosion . The prime credit of Hari Chand Thakur and his successors is to create self-confidence in the community and it uplift those who were neglected and back-ward under the pressure of different socio-historical cross currents [28] .

6.6.Santsango-isto-pranism

Santsango-isto-pranism is a revolution in the nineteenth century . The main objectives of this religion is to innovate the truth path and to give free by doing truth think , truth speaking and truth working . For this reason it is called Santsango-isto-pran religion . Sree Sree Anukul Chandra was born at Hemayetpur in Pubna on the Padma in 1888 . His father is Shibchandra Chakrabarty and Mother is Mrinmoyee Devy . The people called him as Provu or Rajavai at the childhood . He was married as known Sharasy . He studied up to Entrance class . He is good at Homeopathy and Allopathic as a doctor .He is very dear to all for well-wishers of the society . When unjust , pillaging , oppressor , prejudice , robbery in the society increased rapidly , he thought to get rid of it . He took

the lesson from his mother and started a novel work and novel life [29]. He established above that doctrine. He thought that the disease of the body is shortening but the disease of mind is ever-lasting. He wanted to set free the people by providing the love. He built the house reading of Krshnan-lila, Kathamrita, Gurunanak, Kabir and Gueetepath. He tried to explain and to realize them for the listeners. There the followers used to do Nam-kriton and Songkriton. There always rang the drum beaten to announce the sound of conch-shell-horn, cymbals and various musical instrument brass. The singers sing redeeming Radhian! Radhian! Again in thinking thoughts say Balo-Hari! Balo-Hari!

By influencing the sources of singing, Sree Anukul and his followers have made many institutions such as: The name of the Santsango of Bank, Press, Workshop, Engineering, Scientific division, Hospital and School. He thinks that the man what he needs to live, is called religion. He says, to save other, to save ownself, that are called religion and all live and increase in its community which is not religion. Well-practicing in all living beings, are called religion. The truth logic in all acts is called Santsango. There are three sectors in worshipping such as: It is name which is meditated that is called the act of worshipping or Jajon. Secondly it is good-hearted feeling-work which is expressed fully in every truth into others that is called Jaajon or Ministration. Finally it is to give truth, take truth, speak secret speech, listen secret speech, ask and feed to other that is defined as Isto-vutee or Good – Feelings. Before all truth speeches have to eat and to feed. To travel in Saturday is prohibited. The teacher who is a guider, has to abide the truth. Before Bride has to eat. In cost of love has to return into true way. To take other wife is prohibited. All should sing songs in praise of God any deity as the name. The name the praising of God in any deity has to practice in mind to mind in frequently. In this way, the persons who follow it, they must fill up in getting for four to six years. To get up from bed should do the spell-bound and by the walking way. The main of this religion is known as Rittikgacharya. The persons who preach it, is called Rittik and who takes it, is called Rittika. It is mere that it is a new movement of Hindu religion. He says, The persons who take your gifts in piety, he flourishes a wave in our heart with kindness as the mystical guider and you must be grateful [30]. God will be your everywhere demand in the world of love. If the love of truth awakes up in our heart, the general love of the world can not ahead or upright there [31]. Besides these, they play a significant role in developing, snatching and forming Bengal Division and Universal brotherhood.

6.7. *Brahmaism*

Bengal religious rebirth and social reforming create a bright age . Raja Rammohan Roy is the pioneer of it . He was born at Radhanagar in Hoogtli in 1772-1774 . From boyhood , he was the genius in the witty of Hindu, Muslim, Buddhist and Christian . He gathered the scholar knowledge of Arabic , Persia , English and Sanskrit . He is converted by Muslim-Sufism in Patna . In that times , torturing , exploiting , land-lordship , deprivation of peasant-subjects and women and false idating are given to him a great pain . He calls on a movement against the mockers . Mainly he replies in the negative about the materialism or adoration of images against Hindu from Muslim and Christian . He writes *The Hindu idolatry structures* in 1790 [32] . He establishes the relative society in 1815 . Free from idolatry prayer , he says , it decays soul and damages to affect our society .

To the country-men from false and the sleep of wrong soul-slave and to arise against idolatry are the main aim of preaching [33] . All men are equal and brethren. He is the greatest protestor against prejudice and blind-belief . Society is pilled up with adoration of images , blind-belief and variety of worst-reforming in a common religion life . By protesting , discussion and criticizing , The Brahmin society has built a new question , a new religion and anew way in 1820 [34] . To return the women's rights , he writes , *Brief remarks regarding modern encroachments of females* and if the Hindu society adds to free the knowledge of one-God movement and preaches his doctrine which are such as : *Tothayabodheeni* and *Sangbad Kumudini* (1800) and *The Tuhfatul Muahidin* and *The Manjartul Adhiani* (1803) . For the reforming work of him , The 2nd Akbar is recalled him Raja or King . Raja also explains about the *Chiroesthayee Bandabasto* against The English that it should become with the peasant but not the land-lord .

6.8. *Kony-ism and others*

Kony is known as kinnor . They are known as fish-dealers . They live at Ulossey near Bagachra in Jessore . Perhaps they are known as Keralas . In their manners , habits and religious observance , they are totally differentiated from the fisher-men i.e., the Malos and Tiars . Keralas have separate Brahmins but poor from Malos and Tiars and they observe Sudhis on the 12th day whereas Malos and Tiars keep 30 days [35] . They go to the mosque and the temple . They burn their dead body . They dance and sing songs moving round the dead body [36] . The other religion *Ramtagoredharma* is also a significant case in this area . Sree Ramtogore is a founder of that religion . He came of

this district in 1859 . He tried to reform the Baydyasnab . Reforming this , it is called Ramtogore Dharma . They think that Body is the main element to pray to God and there are no remedies except name . In the body is Goya , Kashi and Brindaban where is playing in eternal day . At the age of Koli , there is a only one spell-bound that is a name which is no more without it . Satay Dharma is also interesting that is advanced by Gurunath Sen . They do not believe in heaven and hell and the emblem of prayer . Their Guru is only the guidance for the true way . Done by working they will get God after the death . They should pray for world-well and praying way in two sectors : Pray to cheater and Acknowledge the own guilty . A day in the last of all days they pray in three times . Harism plays a vital role in Jessore . Balaramhari was born in the lowest caste family . At age of young , he saw Hindu society is divided into castes-classifications . They are tortured and deprived by the so-called Hindu-Brahmin- cal society . He is punished by them in the absence of guilt by him . He precepts that the universe is the physical figure of God .

He declares that God-religion and the idolatry religion are fully banned and denied . The persons who are in behind in all of , in backward in all of and in cited , are called Sarboha-ra or all-losers . The followers of him are called as : Bachok, Ramdin , Hariram and Muslim is called as Hari-Allah .They do not believe in Ovotar theory . They pray to God in Bengali . As : Hariranchandra Sree Chareney Fool-jol Dilam, Dharataley Dhanaya Halam . Rupjouban Noyanmon Arpon Karlam . Ami Durbal , Durbalery Bal Tumi Sakal Joner Antorjami . Kabol Tomari Goon Gai Shono Anay Kahare Na Janai [37] . This religion is existed in Jessore especially in Kushtia and Maheshpore [38] . *The Patnism* is a very deat to some people . They worship the water Barun . They give to him Jalmisty Puja . They pray to their God that will pour to brim in the river as they can cross the people for a years . Besides there is also a *Horizonism* . They pray to the sun . After Khanjahan Ali , One Brahmin took the teaching of him . He was re-named Mohammad Taher Ali . Here Brahmin means Pir this is why Pir and Ali are added into turning the Piralism. Daskina Narayon had four sons named Kamdev , Joydev, Ratidev and Shukhdev . Joydev and Kamdev took islam . Joydev was renamed into Jamaluddin and Kamdev into Kamaluddin . Ratidev and Shukhdev kept to Brahmin . They lived in family with no proud . This is the termination is called Pirali . Day after day this community is increasing at a high speed . Above that cause Pirali Muslim and Hindu spread out in this country [39] .

7. Methodology Of Researching

The great script religions of the earth are Allah-made and after Mohammad , The religions are man-made . All man-made religion's teachings are not same but recognized by the folk-lore . The study area's religions became man-made but not foreigners and Allah-made religions are abroad . The teachings of Folk-religions are the all-essences of the past religions and in materialism . These are identified and taken up from the middle and modern times in Jessore .The script religions and folk-religions are so much different from one after another . They are comparative for human's belief and thinking . From age to age there is idolatry and to share to God with pessimistically . Allah says , " I have sent you(Mohammad) for the whole human races and nations as good –omen speaker and good-aware of the universe but most of the people do not know that [40] . "

Allah-made and man-made religion are reviewing that are given bellow :

ALLAH	
Man-made-religion	Allah-made religion
Sataypir	
Baulism	Vedism
Baydyasannab	
Kartabhaja	Christianism
Ramtagore-ism	Islamism
Brahmaism	
Bhagabania	
Matuaim	
Santsango-isto-pran-ism	
Harism	
Piralism	
Kony-ism	

Table 1: Man-made Religion and Allah-made Religion

In this regards there have created three sectors such as : First is Allah , creations and their inventions . Second is creations and inventions . Third is creations , idolatry and sharer with God and science . But all things on earth not only creates but also makes the total universe by decorating with the best curved . He has created the human society . He has given all things on earth for the human society . He has given the liberty of will to innovate , inventing , discovering and thinking . With taking it Human can win the sky , earth and the bottom of the ground . Endowing many things and getting many things by Allah , the people of the earth have forgotten Allah and they gave up his teaching and they have made their own composing doctrine . " If the truth became the possession or enjoyment of them , the surface of the sky and the terrestrial globe and all things in the

middle portion became into undisciplined . Rather , I have gifted advice but they do not follow it [41] .”

In this chart has given below the information of ALLAH .

ALLAH	
Mohammad(SM)	
Name of the Ism	Believe and Acts
<u>Mohammadism</u>	*Believe in one Allah *Believe in the Koran *Follow the rules of Allah and Mohammad *Final, Greatest and Leader's Leader Mohammad(SM) *Believe Mohammad's before scriptures by Allah
Theism	*Believe in God *Believe in script religion *Perform religion-verbal acts
Atheism	*No believe in God *Believe in man-verbal acts *Believe in science and material
Share-ism	*Believe in own doctrine *Believe in Science-material *Supreme-self God *Take drugs
Idolaty-ism	*Pray in god with emblem *Believe in man , part of God *Take drugs

Table 2: The information of ALLAH

8.Results

Human founded religions are introduced by their doctrines . After the creations of folk-religions became a great essential elements to make a good state and society . These elements are resulted into many sectors in our culture and civilization . Political Development : Human society gets awaked to gain their demands and can protest against the unjust and autocracy power-with assembling all-together . The folk-religion's preceptors deny foreign-ruling . They start Shawdeshi movement peasant movement , Bango-bhango movement , Bengali script movement and all are equal that is movement .Social Development : A many foreigners came here and kept away here their foot-prints . They made their economic, social and religious class divisions . All men are equal in the society . None are big and small . Especially the Hindu society has built the

classification in four sections such as : Brahmin : They are born as supreme-self or from head .Khaitrio :They are born from hand . Baydyasay : They are born from naval . And finally Shudras : They are born from legs . The low-castes are untouched and neglected . The case of the creation of the folk-religion are not seen the castes and class divisions in the present society especially in the Hindu society . Religious Development : God and Goddess based religion are being closed . Idolatry-ism is becoming slow and slow . Man-made religious scripts are written in Bengali . Allah says , “ I have sent every messenger for their own nation’s based language [42] . The numbers of the Muslims are increasing but the persons who are to bound to follow the miracle teaching of Pir , are in mainly in sharer in God by following the Indian Pir and Pir-muridi –morshed-rupee-khoda . There is a cause of its creating that Hindu and Muslim communal entity help to remake it . Some become Pirali and miracle spiritual believers . Besides the founders of these religions have created a secular mind that Anybody can make script and remake a new religion for humanism . But it creates a disposition against the universal truth religion . Folk-religion creates a benefit for Muslim culture and helps to decrease and to lose the tradition of the Hindu but they try to engage the Muslim by doing in their acts in pessimistically with God .Above discussed the folk-religion speed is being slowed and slowed because of entreating-untrusting and unrecognizing to empowered by the state power . If they are lazy and thrift-less but they are addicted to liquor and drugs such as cannabis , Bidi, cigarettes , Hukkah, Betel-leaf-nut , five nocturne of ambrosia like in juice .Cultural Development : Their hospitality is well-known .They have created a vast realm of songs , literature and own language Bengali usages in their made religions . It helps piled up re-flourishing to make our culture and civilization such as : Torza , Toppa , Astok , Bhatiali ,Vabgaan , Marafateegaan, Chandidas-rajagueenigaan , Piraligaan , Samakawaligaan , Folloi , Dhuang , Jarigan , Sarigan , Jatragan , Namkriton , Sangkriton , Barrasia , Palliguettee , Lalanguettee and Piraligan . their religious manuscripts are Satay Dharma Satay Aaien , Hari-Bhakti Bilas , Sree Sree Hari-lila Brota , Many Grantho , Punya Punthee and Folk-songs .It helps to decorate and store-house of the field of Bengali literature and society . The Comparative to Other Religion : The human made religions are not compared to scripts religions . When The human society gives up Allah-made religions , There creates materialism , share-ism , imperialism , idolatry-ism , aggression-ism , false-hood and sinning-world . They can not give peace for the eternal people . Only ALLAH-MADE religions gives peace and

peace..... ! But Baulism creates a great Sufism by the influence of Islam .But the other has provided a liberty song from the social prisoner of the leaders .

9.Conclusion

The case study of our research paper is known as Human-made religions in middle ages to modern ages in Jessore . These are created a renaissance or re-birth to the human society . All classes of people engage to revolt against the cruel society and the scriptural religions . They protest against the foreigners and abroad language . They compose their religions therapy in their mother tongue . They pray to the creators in Bengali . They have no discriminations in the lowest castes class divisions in society and in religion field in any place of the earth but they believe that all are equal and no elites and tiny . One side is the king and the family of the king and the elites classes people and other side is the paining of the poor sections of the lowest castes of the society [41] . Society is made up of dictator , feudatory and landlords . Folk-religions have broken these barricades and driven out unjust , illegal and class-divisions from our society . This focus is to enlist in the world history and to compare to the world religion . The cult of Chaitanya , Baulism , Satay Pir and Sufism have made the cultural heritage of Jessore . On the other side Chaitanya , Matuaism , Ramtagore-ism , Brahma-ism , Santsango-isto-pranism , Satay Dharmatism , Hari-ism, Bhagabania-ism and Kony-ism are the new amend- mend and new reforming structure from the Hindu-ism .The mystic bards , wandering and Fakirs with flute and lyre singing song to the solemn strain abound in pastoral Jessore .Before 1947, Bengal history is written by Calcutta-based but now it is Dhaka-based . Jessore is the central pavement in the historical wheel of the ages . Jessore is called the capital city of movements , political satiate , flora-fauna and cultural segmentation and the other influence on the movement of the religious amendment of this area is some what more strong [43] . The aim of this research is to analyze the nature of folk religions that they are known and observed by the global human society . The human-made religions will fetch the satisfaction of the civilization and salvation by spreading out their doctrines through out the world , getting socio-mystic , political thinking of mind and religious God-sharing form and finding out the salvation . In one side these religions have created a novelty but in other side they are mixed with their religions from taking valid and invalid orders . The human-made religions can give a shortening and transient a making false solution but they are not for good lasting in the

world . So Allah-made religion is the best and the most super natural , which can solve in good theory and which will not decay , and none can vanish without Allah .

After Mohammad (peace be upon him) , Ma-making religions try to forget the script religion and they want to be share to the power of Allah . Andur Thomas said , “ When the human bears in mind the speeches of the past and dreams the good future, the human is only civilized [44] . ” But in the Sahih Bokhary and the Sahih Muslim described, Hazrat Jaber says , “(Mohammad) I have been sent and revealed for the whole human [45] . ” So these folk-religions can not give the freedom for the eternal salvation but they can compose a culture which is made up of false theory . Finally We can compare and say , “ Oh ! Believers , Don’t take the Jewish Community and the Christian community as your friends . The persons who are in yours , will make a friendship , they are regarded as the part of them [46] . ” “ Don’t you see them ? The persons who have gotten the some parts of the scripts , do obey the idolatry and the Satan ; And they say to the Kafirs , They are in easy and simple way than comparative to The Muslims [47] . ” The Human made religion is a buzz word to create a movement against the pillagers but it will not come to set free the human society from the wrong-doing and false thinking and will not get them for the eternal salvation where the human has to live there .In this research paper has seen that the folk religions of Jessore have originated from Hindu and have mixed with the essence of past religions . But it has seen that they are a starling everlasting focus in the field of Bengali Literature because they have tried to preach their religion and have made their script in Bengali .

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