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# **Significance of the Historical Origin of Man for His Professional Development**

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#### Abstract:

This article aims at depicting the significance of historical origin of Earth and Evolution of Man for his professional development. This article throws light on gigantic energy reserves that a Man possesses and effective synchronization of these energies for professional development. It narrates how the history of the earth shows one can utilize energy concentration for his professional development. It shows the importance of synchronizingone's energies to bring forces of energy from more or less big disorder to goal-oriented order bringing in professional development.

**Keywords:** Historic origin of earth and evolution of man, energy reserves, energy-concentration, synchronization of energies, professional development

The earth with its life arose from the chaos of the universe. But how? The Nobel-prize winners Alfven and Eigen as well as the astrophysicists Arnett and Clayton have come, straight from different sides, to the same description of those developmental process. According to that, in the beginning, there was absolute chaos. Space was a kind of soup in which smallest particles of energy and matter were distributed in a diffused manner. Like say fat particles in milk. In the beginning the particles of energy and matter were chaotically scattered. In course of time they arranged themselves to energy concentrations. The energy concentrations condensed to solid bodies. In other words: the energy concentrations turned to matter.

At some time or other concentrations of energy formed in this chaos. Energy concentrations have the peculiarity to develop their own gravitation. This own gravitation is the force of magnetic attraction. In the beginning the energy concentrations were small, but through force of attraction they attracted newer and newer energy and material particles out of the chaos of their environment.

The concentration increased through the addition of particles. Along with the size of the concentration the forces of attraction increased. Thanks to the growing force of attraction further and further particles were attracted.

In this manner concentration and force of attraction became greater and greater in the form of a spiral, and the developmental process faster and faster.

Finally, the concentration cores started competition amongst each other: The weaker ones were dissolved or completely integrated into the stronger ones. The concentration cores attracted each other mutually and meted into a single core, the Earth.

This concludes that: Through concentration arises force of attraction. For instance, when a sheet of paper is placed on a rod magnet and Iron filings are poured on the paper, the 'chaos' of iron filing chips align themselves in the invisible magnetic field and in the structure of the iron filing chips, we can visualize the magnetic field.

The eye sees only the visible matter (iron filing chips), but the decisive thing is not the visible matter, but the invisible magnetic field. That is why it is possible to change the material structure most effectively and most easily by changing the magnetic field. If the magnetic field is changed without changing the underlying tension-field, then the material structure goes back to the original form as if pulled by invisible rubber threads.

The same phenomenon we have in economy and society: The poor man remains poor in spite of state help and drops back into poverty even after winning a lottery, whereas his material circumstances improve by themselves if his strategy, that is, his application of force, is improved and along with that the social tension-field. Instead of trying to create an artificial equality of chances, it must be more effective to improve the 'strategy' of the 'underprivileged'.

In the process of cosmic evolution, first atoms arose from the particles of energy and matter, from the atoms then molecules, from molecules cells, from the cells, plants, animals and human beings, and from human beings in turn groups, firms, markets and societies. Without wishing to offend man, we have to admit that basically he is only a micro-particle in a gigantic all-embracing cosmic developmental process.

According to his origin, man is an energy system. And because deep down in his core man is an energy system, he must conform to the energy laws in his behaviour, and develop further to higher systems. This explains why the development of man to superior social systems cannot take place in any other way but according to the same laws according to which the development of energy and material particles to atoms, molecules and thus to earth has taken place. Since the concentration of forces was right from the beginning, the omnipotent, dominating laws of evolution, it must also be the all dominating law in the development of each individual man and firm. Since all other cosmic systems have developed in spiral chain reactions, man and factory must also develop in this manner.

The history of evolution gives a new picture of man: The system man is not a homogeneous and closed system. It is a system composed of organs, cells, molecules, and free energies. Man consists practically of millions of sub-systems, (for example, families, groups, firms, markets, nature, cosmos), just as the sub-systems integrated in him. All cosmic systems are interwoven with and into each other and that, much more strongly than what one had held to be possible upto now. For instance, after each war automatically more boys are born than girls. Apparently to compensate for the war losses and to re-establish the balance between men and women, though nobody knows how it comes about.

Each of the millions of sub-systems out of which the human body is composed has its own forces. How much force is hidden in the atoms has been proved by the atomic explosions. Since man ultimately consists of atoms and in each atom many individual forces are acting, it is wrong to conceive of man as a bundle of three different forces (energies). The division into 1) physical, 2) mental, and 3) spiritual energy is too coarse. There is no physical work in which mind and soul are not involved and no spiritual work that does not demand physical forces also. Man is a kind of ant heap buzzing with billions of individual forces. And each of these billions of forces are subject to the same energy laws.

One cannot therefore make an arbitrary distinction between the different energies of man, one must not see only the external appearance of the forces, one must also look at their multi-million sub-structures. These billions of individual forces do not pull at the same string. For instance, the forces of sub-consciousness fight more and more violently against the forces of consciousness. But not only these, many forces in the human body fight against each other, for example, in the case of people who believe that they do not have any energy, this is not the fact only the synchronization of forces is not functioning. The existing forces are suspending each other in mutual conflict.

The complex structure of man also explains why psychologists who had artificially divided psyche of man into consciousness and subconscious, find always new subdivisions and intermediary layers. But all these considerations are too coarse. The human brain consists of thousands of layers and there is no border between consciousness and sub-consciousness, but a stepless transition. Even within consciousness there are violent struggles against each other: one thought says, "do this" another sets "do that". Through the avalanche of education and information the dissipation of energy, the chaos, and the oppositions become greater and greater.

Psychologists teach us to classify people into types, and to search for the best way of influencing every type. For most people this remains theory. In reality it is much simpler. In all people, it does not matter of which type, there is initially a basic similar behaviour pattern.

Man is not a centralized system, but a nicely formed bag with billions of quite contradictory sub-systems. The mental and psychological energies of man arise out of his biological, chemical and physical energies. There is considerable opposition between these energies. Let us assume that the billions of individual forces of a man have a theoretical total energy of 10,000 Kg, then one may estimate that at least 9,000 Kg cancel each other mutually and in any case only a tenth of the theoretically possible energy is effective outwards (in case of companies and nations it is similar).

This consideration shows the gigantic energy reserves that are available to every man. It shows further that the effect of a man is not a problem of energy but that of synchronization and it also explains why "the mind of man is not a vessel that must be filled, but a fire that must be kindled" (Plutarch).

# Conclusion

Infinitely more energies are available to man and industry than what they need. Internally and externally. Their problem is not deficiency in forces of energy, but in synchronizing them, that is, to bring them from a more or less big disorder into a goal-oriented order and pull them along one thread.

The history of the earth shows how one can do it best? One needs only to form a small energy-concentration. This concentration of energy attracts further energies. With every additional energy-particle the concentration grows and the growing force of attraction attracts further and further energies. The internal process of concentration affects finally the environment and in a spiral it pulls in greater and greater forces and means in its orbit. The result is a socio-psycho-biological chain-reaction and finally performances that one would not have imagined as possible. And then other speak of abilities of genius. In reality the person is as average as anybody else, he has only synchronized his energies more successfully.

# References

➤ "Energo Cybernetic Strategy" authored and conceived by Wolfgang Mewes, Frankfurt, West Germany; Chapter 'From Chaos to System', of manual – 3 (1971), of Mewes System, Frankfurt.